

KIRKSVILLE CITY COUNCIL

NEWSLETTER . . .

Mari E. Macomber, City Manager
March 21, 2011

SUBJECTS:

**DATES TO REMEMBER
COUNCIL MEETINGS
TOWER AGREEMENT
BRUSH AND LIMB PICKUP
CABLE ONE QUESTION
MISSOURI ENTERPRISE
STORMWATER MEETINGS
AED UPDATE
AIRPORT EVENT
AIRPORT EAS
SUSTAINABILITY EVENTS
POLICE DEPARTMENT CITIZEN ACADEMY**

DATES TO REMEMBER

3/21 – City Council Study Session
3/21 – City Council Meeting
3/22 – Council Radio Program @ 9:00 am (Richard)
3/ 22 - Stormwater Open House Meetings at TCRC from 5 – 7 pm
3/22 – Candidate’s Forum – Shrine Club @ 6:30 pm
3/25 – AED Installation and Recognition - City Hall @ 1:30 pm
3/26 – Spring Expo
3/26 – Disaster Preparedness Day 11 am to 4 pm
3/28 – Meeting with ATSU President – City Hall @ 4:30 pm
3/29 – Kirksville Day at the Capitol
3/29 – Livable Streets Advocacy Training – Adair County Annex – 3 - 6 pm
3/29 – Open House to Discuss Trail and FLATS Project – Annex – 6 – 7 pm
3/31 – ATSU Still Spirit Awards
4/5 - Municipal Election
4/16 – Veterans Appreciation Day – Rieger Armory from 9 am – 2 pm

COUNCIL MEETINGS

The tour of Wire Rope has been rescheduled to April 11 at 4:00 pm.

TOWER AGREEMENT

T-Mobile would like me to propose two options for the City to consider as a way for T-Mobile to recoup the cost of the new tower. The second option is the one that was included in your previous Newsletter.

Option 1 - Capital Commission of 15K per carrier that comes on the site. If a co-locator would want to collocate on the tower, they would have to make a \$15,000

capital contribution to T-Mobile to collocate on the tower. This would be a onetime fee paid upon the commencement of their lease with the City.

Option 2 – A percentage of the revenue that the City receives from any co-locator who goes on the tower until T-Mobile recoups the cost of the tower. This is the one we talked about previously.

BRUSH AND LIMB PICKUP

The annual brush and limb pick up will begin on Monday, April 4 for tree limbs and large brush. This is the scheduled time is for ALL areas of Kirksville. Limbs must be set curbside by 7 a.m. on Monday, April 4th. The spring brush and limb pick-up will last the entire week of April 4-8. As a reminder, bagged leaves and other bagged yard waste can be disposed of in the yard waste roll-off container at the public works building, located at 2001 N. Osteopathy, Monday – Friday from 7am – 4pm.

CABLE ONE QUESTION

Cable One General Manager, Greg Capranica called on Friday to ask if the City would be willing to allow the use of our Public Access Channel to allow Fox through Cable One the ability to broadcast Kansas City Royals games. Cable One is to give us the dates of the games in question, as there are some games that will be played on other channels. The only real issue that I see at this point is that the City will need to plan any events we wish to broadcast around the baseball schedule, or we block those dates out. For example, if there would be a conflict with any Council meeting broadcasts. Since Truman takes time off from May through August, there will be minimal conflict with any broadcasts of the City.

MISSOURI ENTERPRISE

A contract for the first phase of evaluation of the Street Maintenance and Public Lands operations has been executed. City staff met with Missouri Enterprise (ME) employees at the end of last week to discuss the process and outcomes of this first phase. Missouri Enterprise staff will be in Kirksville possibly the week of March 28. One of the first things that we need to do is provide data to ME. We are gathering that data and will be communicating with ME to validate the data prior to making interpretation and recommendations. This first phase will document the workflow for these two operations; evaluate the current organizational structure and the potential to improve productivity through reorganization; provide a list of activities that indicate potential for productivity increase; and an outline for Phase 2 – implementation.

STORMWATER MEETINGS

The City Council is reminded of the second Open House event that will be held on March 22, from 5:00 pm to 7:00 pm at the TCRC. Residents and property owners are invited to attend one of these open house events to learn about the proposed design solutions to City storm water issues for areas identified in the Storm Water Substantial Plan Report that was accepted by the City Council last fall. These areas are:

- 1) Floyd Creek (FC-2) Suburban-Monte Carlo
- 2) Steer Creek (SC-2) Lewis & Harrison

- 3) Steer Creek (SC-2) Lincoln & Normal
- 4) Bear Creek (BC-10) Normal Avenue
- 5) Steer Creek (SC-3) Pintail and Gadwell
- 6) Steer Creek (SC-3) Greenway and Canvasback

A copy of the comments received from the first open house will be passed around for Council review.

AED UPDATE

The NEMO Heart Health Board will be placing the City Hall AED on Friday afternoon and wish to take a few moments on Friday, March 25 at 1:30 pm to recognize the importance of this event. City employees will be trained on Thursday afternoon on how to use the AED.

AIRPORT EVENT

HyVee has offered to assist in the promotion of the airport, airline service and air show at their store. Hy-Vee will do a weeklong aviation themed promotion the last week of April in the Kirksville Hy-Vee store. The City will be working with Cape Air and the Kirksville Airport Association to develop a display of "Kirksville Regional Airport" related items to display (airplanes, magazines, brochures, etc.). Hy-Vee will put flyers in grocery bags and give us the opportunity staff a table one day, perhaps on Saturday the 30th to provide handouts, brochures, information. We have just learned of this opportunity and have begun to plan for the event.

AIRPORT EAS

Based on the significant attention (both pro and con) that the Essential Air Service (EAS) program is getting in Washington, and specifically the FAA reauthorization legislation, there has been an offer for us to participate in a proposed one-day EAS Summit in Washington, D.C. The proposed date would be Tuesday, May 3 and would include breakfast, a half day program (DOT speakers, Hill staff speakers, EAS carrier speakers, and legislative strategy time), lunch, and then the afternoon for EAS airports to visit with Hill staff. The timing for such an event in early May would be good as it is most likely that the House and Senate will be conferencing the bill that time. David Hall has been given the responsibility of identifying funds within the airport budget to allow him to make this trip.

SUSTAINABILITY EVENTS

The City Council received an invitation to attend an event to be held in April as part of the President's Sustainability Action Committee. An invitation came in regarding the inaugural event to be held at 7 p.m. March 24 in the Student Union Building Georgian Room. Judi Schweitzer, of Schweitzer and Associates, a strategic sustainability solutions firm, will be the keynote speaker. The main focus of this first event is to introduce the Sustainability Series to the campus and community. If you are interested in attending the Schweitzer's presentation are encouraged to RSVP online at http://sustainability.truman.edu/web/form_builder2/form_builder.asp?testId=349. As a reminder, the President's Sustainability Action Committee has invited Ted Howard,

Executive Director of the Democracy Collaborative at the University of Maryland, to visit the university on April 21 and 22. The Council is invited to attend either or both of the planned events: a public "Global Issues" lecture on April 21 and a workshop designed for university and community leaders on April 22 (Thursday, April 21, 7 pm, Baldwin Little Theater) and (Friday, April 22, 8:30-10:30 am, SUB Activities Room).

POLICE DEPARTMENT CITIZEN ACADEMY

The 2011 Budget includes the implementation of a Citizens Academy. The purpose of the Academy will be to educate members of the general public on what the Police Department really does (not what they see on television or read in the blogs). More importantly, the Academy will give the Department a chance to explain why they do what they do. The Department is in the planning process, identifying individuals to teach certain subjects. The first academy is scheduled to begin in August with evening classes on Tuesday nights. Class size will be limited to 20-25 students. This will be a 14 week program culminating with a graduation from the academy.

Attachments

None