

# KIRKSVILLE CITY COUNCIL **NEWSLETTER . . .**

Mari E. Macomber, City Manager  
December 12, 2014

## **SUBJECTS:**

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**KIRKSVILLE R-III RADIO TOWER**

**WELLNESS COMMITTEE UPDATE**

**COCHRAN BUILDING UPDATE**

### **DATES TO REMEMBER**

12/13 – TSU Commencement – Baldwin Auditorium, Baldwin Hall, TSU, 11 am

12/13 – Santa Comes To Town – Adair County Courthouse, 2 pm to 4 pm

12/15 – City Council Study Session – 4:30 pm; Council Regular Meeting – 6 pm

12/16 – Council Filing Opens – City Clerk's Office, City Hall, 8 am

12/18 – Chamber Business After Hours Christmas Party – Alliant Bank, 5 pm to 7 pm

12/24 & 12/25 – City Hall will be closed for the Christmas Holiday

1/20/2015 – Council Filing Closes at 5:00 pm

### **CENVEO LEASE AMENDMENT**

Included is the amendment to the lease with Cenveo. All of the terms and conditions are the same as the full agreement approved by the Council back in July. The only addition is the cap on the total amount to be paid by Cenveo for the roof work. The cap represents 50% of the total estimated cost. In addition, Cenveo was agreeable with the City leading out the unused 6,000 square foot office space with their approval.

### **COUNCIL ON AREA SCENE**

Tuesday, December 23 at 9:00 am has been set aside for member(s) of the City Council to attend and participate in the Area Scene program. A couple of years ago, the City Council had a monthly time slot (fourth Tuesday of the month) but found it difficult to attend this every month. Instead of releasing the time back, I chose to retain it and use it for other city opportunities. Please let me know who would like to participate.

## **FRESHMAN LEGISLATIVE TOUR AND DINNER**

Kirksville was added to the Missouri State Legislature's Freshman Legislative Tour for the coming legislative session. The freshman legislators arrived in Kirksville at 3:30 pm on Thursday, December 11, beginning with a stop at Truman State University (TSU). The legislators then took a bus tour of the community with Director of Tourism Debi Boughton and Director of Economic Development Carolyn Chrisman. After visiting A. T. Still University (ATSU), the legislators returned to Truman State University where they had dinner with TSU President Troy Paino, ATSU President Craig Phelps, Mayor Moritz, Mayor Pro Tem Detweiler and Councilmember Steele, and other community leaders. The City had an informational table at the dinner to distribute brochures and answer any questions the legislators may have had. Other staff in attendance included: Ashley Young, Alan Griffiths, Chris Killday, and Lacy King.

## **CITY COUNCIL FILING OPENS**

Filing opens for one seat on the City Council on Tuesday, December 16, at 8:00 am at the City Clerk's office. One difference in election law from previous years is Statute 115.342, which requires an Affidavit of Tax Payments form to be completed prior to filing. A copy of the Affidavit must be made available to the City Clerk upon filing. This Affidavit, signed by the Candidate, declares that all state income taxes, personal property, municipal or real property taxes are paid. The Candidate is responsible for mailing the Affidavit to the Missouri Department of Revenue. An additional requirement is that the candidate must not have been convicted of or found guilty of or pled guilty to a felony under state or federal laws. Filing will close at 5:00 pm on January 20, 2015.

## **MML LEGISLATIVE CONFERENCE**

The annual Missouri Municipal League Legislative Conference is scheduled for Tuesday and Wednesday, February 10 and 11, at the Capitol Plaza Hotel in Jefferson City. Please let Vickie know as soon as possible if you plan to attend so that registration for the conference and a hotel reservation may be made. Hotel rooms fill up quickly. Please see the MML Legislative Conference information attached to this Newsletter.

## **BALTIMORE MEADOWS UPDATE**

Since the last update in the November 26 Council Newsletter, The Missouri Housing Development Commission (MHDC) released their funding recommendations for fiscal year 2015. The Baltimore Meadows project by TerraVest Development Corporation was not recommended. Nonetheless, TerraVest Development Corporation will be meeting with the MHDC in February of 2015 to discuss their application. As you will recall, the Council voted, during the August 18, 2014 Council Meeting, to write a letter of support for TerraVest Development Corporation's proposal to the MHDC to build a senior citizen housing development at 2203 North Baltimore St. (Baltimore Meadows). City staff will continue to work with TerraVest Development Corporation and the MHDC and update the Council as the project develops. An MHDC representative did state that senior housing was needed in the Kirksville area.

## **KIRKSVILLE HEIGHTS UPDATE**

The Council voted during the August 18, 2014 Council Meeting to write a letter of support for Millenia Housing Development's proposal to receive Missouri Housing Development Corporation (MHDC) tax credits for the renovation of the Kirksville Heights affordable housing development . The MHDC released their funding recommendations for fiscal year 2015. The Kirksville Heights project by Millenia Housing Development was recommended.

## **LIGHTING AROUND TRUMAN STATE UNIVERSITY'S CAMPUS**

As last discussed in the August 13, 2014 Council Newsletter, in December of last year City staff began looking at the lighting around the crosswalks of Truman State University's (TSU) campus. The concern is the level of lighting and the possible difficulty for motorists to see the pedestrians. The Public Works Director was asked to work with Ameren Missouri to assess the situation, and the City did repaint the crosswalks surrounding campus. Since that time Ameren has replaced five of the larger lights at the intersection of Franklin and Patterson streets and is working on upgrade plans for the lighting along Patterson Street, which runs along the southern border of the core of the TSU campus.

## **GIS AGREEMENT**

The City has communicated our willingness to support the GIS project being pursued by the Adair County Assessor's office with a contribution of 30% of the cost. The County was certainly agreeable with this support and was to reach out to other Adair County cities to determine their willingness to participate. An agreement between the City and County will be drafted to address the particulars of the project and the City's contribution.

## **CABLE FRANCHISE FEE**

Stuart Haynes with the Missouri Municipal League had informed me that the City Council could not change the franchise fee for the cable franchise. I followed this up with the State of Missouri Office of Administration who provided me the relevant State Statute that allows the City Council to change the fee up to five percent (5%). This has also been reviewed by the City Attorney who is in agreement with the language. This change will be placed on a future Council Agenda.

## **REQUEST TO CHANGE CITY ORDINANCE**

Wally Trosen, Attorney at Law has asked the City Council to consider a change in City ordinance. Currently, Missouri law allows a one-time minor in possession to be expunged. City Ordinance does not. He is asking the Council to change the Ordinance to mirror the State law. I spoke to City Attorney Hickman who stated that he saw nothing wrong with the request and that it was probably good practice to be in line with State law. If the Council is agreeable an ordinance change will be prepared for the next Council meeting.

## **BLOCK GRANT AGREEMENT FOR REGIONAL AIRPORT REHAB PROJECT**

The Missouri Department of Transportation has submitted a State Block Grant Agreement to City staff for the design of the apron and taxi lane rehabilitation project at the Regional Airport. This agreement is for \$216,153 and includes all of the Airport's remaining 2012 non-primary entitlement (NPE) (\$117,386) as well as \$98,767 of the Airport's 2013 NPE. All of these funds will be reimbursed at a 95% federal participation rate. This includes both the cost of the consultant agreement (\$225,129.79) and the independent cost estimate (\$2,400) when writing the grant agreement. City staff will update the Council as the agreement moves forward.

## **POLICE DEPARTMENT BODY CAMERAS**

The Police Department continues to monitor the ongoing movement to require peace officers to wear body cameras. Recently, the White House requested \$263 million for police body cameras and training in the aftermath of the Ferguson situation. There are also at least two lawmakers in the Missouri Legislature moving to require body cameras be used by peace officers in the state. City staff will update the Council as this situation develops.

## **KIRKSVILLE R-III RADIO TOWER**

City staff had been working with the Kirksville R-III School District to improve the quality of radio communications between the District and their school buses by bringing a new radio antenna online. Originally the District was interested in placing this additional antenna on the water tower located on the school grounds; however that is no longer an option due to requirements from the Federal Communications Commission (FCC). The District is now interested in building a radio tower on school grounds; however the height of the tower (70 feet) would exceed the zoning regulations for this area (35 feet). The District may apply for a Special Use Permit, which would be reviewed during a meeting of the Planning and Zoning Commission, and then reviewed by the Council. City staff will update the Council as to how the District wishes to proceed.

## **WELLNESS COMMITTEE UPDATE**

The City Wellness Committee continues to be active in improving the health of City staff. Since October, the Committee has been holding monthly "Wellness Bingo" contests to encourage healthy choices among City staff. Participants in "Wellness Bingo" are able to compete for prizes while improving their health. Additionally, biometric screenings will take place January 6 to 9, 2015, as part of the City's insurance plan.

## **COCHRAN BUILDING UPDATE**

The Cochran Building, located at 119 to 121 North Main Street, has been condemned after it sustained significant damage in the severe weather event of Wednesday, September 10. The owner, Myles Kelly, has determined at last contact that he is going to tear the building down. The owner is working with Zimmerman Construction at this time to agree on a price for the demolition. Zimmerman was supposed to provide a quote for this work by Monday, November 24. City Staff are pushing for demolition work to start soon. The contractor has been delayed on getting the owner a quotation. If

demolition does not begin soon, the City plans to file charges in Municipal Court. All work is out of pocket for the owner as he did not receive any insurance money.

Attachments:

- Cenvo Amendment
- Sales Tax Reports
- MML Legislative Conference
- Building Permits for November
- Community Christmas Dinner Announcement & Flyer
- Adair County Public Library December Newsletter

## AMENDMENT TO LEASE AGREEMENT

THIS AMENDMENT TO LEASE AGREEMENT ("Amendment") dated this \_\_\_\_ day of December, 2014 ("the "Effective Date"), by and between the **City of Kirksville, MO** (hereinafter, the "City") and **Cenveo Corporation**, Successor-In-Interest to Commercial Envelope Manufacturing Co., Inc. (hereinafter, the "Company").

### WITNESSETH:

In consideration of the rent, terms, covenants, conditions and agreements hereinafter contained, the parties agree to amend their prior Lease Agreement as follows:

**1. Section 2.1 is amended to read as follows:**

Section 2.1 Grant of Leasehold. The City hereby leases to the Company and the Company hereby leases and takes from the City, the following described Leased Premises, to – wit:

All that parcel of land in the Northwest 1/4 of Section 33, Township 63 North, Range 15 West, described as commencing on the East right of way line of Missouri Route "B", formerly "D" in Adair County, at a point 3768.75 feet North of the South line of said Section 33, the true point of beginning for this description, thence Northerly 650 feet along the East right of way line of Route "B", formerly "D", thence 1017.17 feet East along a line parallel to the South line of said Section 33, thence 650 feet, South parallel to the East right of way of Missouri Route "B", formerly "D", thence 1017.17 feet West along a line parallel to the South line of said Section 33, to the point of beginning, excluding the unoccupied 6,000 square feet of office space to be leased out by the City upon written approval of Cenveo.

The Leased Premises is commonly known as 3010 North Industrial Road, Kirksville, MO 6350 (the "Leased Premises").

**2. Section 2.3 is hereby amended to read as follows:**

Section 2.3. Term. The initial renewal term of this Lease Agreement shall be for a term of five (5) years commencing on the 7<sup>th</sup> day of December, 2014 (the "Commencement Date") and ending on the 31<sup>st</sup> day of December, 2019 (the "Initial Renewal Term"), subject to renewal or termination as provided herein. If this Lease is not previously cancelled or terminated, and if the Company has materially complied with and performed all of the terms, covenants, and conditions of this Lease in all material respects, then the Company shall have the option to renew this Lease for the same rent, and upon the same terms, covenants and conditions contained herein for one additional two (2) year term commencing on the date the Initial Renewal Term of this Lease would expire. The Company shall give ninety (90) days written notice to the City of its intent to exercise its option to renew this Lease prior to the expiration of the Initial Renewal Term hereof. Notwithstanding the foregoing, if the Company does not exercise such option of

extension in the time period or in the manner provided in this Section, such option of extension shall nevertheless continue in full force and effect, shall not lapse and may be exercised by the Company until five (5) days after the Company has received written notice from the City that such deadline has passed and that the City has not received such notice.

**3. Section 2.4 is hereby amended to read as follows:**

Section 2.4. Rent. Commencing on the 7th day of December, 2014, and on or before the same day of each month thereafter, the Company shall pay to the City during the Initial Renewal Term hereof monthly rent in the amount of \$10,000.00 per month (prorated on a per diem basis for any partial month based on a 365 day, 12 month year).

**4. Section 2.5 is hereby amended to read as follows:**

Section 2.5. Additional Rent. The parties acknowledge that significant repairs, as outlined in the Scope of Work provided in Exhibit A, are needed to the roof. The parties agree to share equally in the cost of such repairs subject to the terms and conditions described below. The City shall contract for and promptly complete the Scope of Work provided in Exhibit A adhering to the City's purchasing policies. The Company shall pay to the City, during the term of this Amendment in the manner that the Company makes its monthly rent payments, additional monthly rent in the amount equal to fifty percent (50%) of the cost of the roof repairs divided into sixty (60) monthly installments. In the event the cost of the roof repairs is in excess of \$475,000.00, then City shall be solely responsible for the payment of such excess cost.

In the event Company severs its relationship with the City prior to the expiration of the Lease, then upon that separation, Company shall pay to the City a lump sum in the amount equal to the outstanding balance of the Company's additional rent obligation as set forth above in order to fully reimburse the City for fifty percent (50%) of the cost of such roof repairs set forth above.

**5. Section 3.1 is hereby amended to add subparagraph (g) to read as follows:**

- g. The City shall promptly evaluate the sewer system of the facility found in the eastern portion of the building and shall either repair or replace the pipe and pump grinder to address sewer system issues at the City's sole cost and expense not to be included in additional rent.

**6. Binding Effect.** This Amendment shall be binding upon and inure to the benefit of the successors and assigns of the parties.

**7. Governing Law and Venue.** It is the intention of the parties hereto that this Amendment shall be governed by and construed in accordance with the laws of the State of Missouri. Any legal action filed by either party in connection with this Amendment shall be filed in the Circuit Court of Adair County, Missouri, and both parties waive their rights to seek





SALES TAX COLLECTIONS						
One-Cent General Sales Tax						
	2009	2010	2011	2012	2013	2014
<b>BUDGET</b>	<b>2,584,485</b>	<b>2,466,000</b>	<b>2,476,280</b>	<b>2,523,820</b>	<b>2,588,620</b>	<b>2,637,920</b>
January	266,740.40	259,347.52	177,293.93	231,297.39	268,619.22	242,229.90
February	195,734.29	200,778.78	259,901.05	229,342.20	206,324.87	213,352.25
March	147,892.81	156,669.64	160,805.35	147,321.44	135,401.12	197,231.68
April	246,130.84	232,500.31	258,496.85	288,635.98	288,365.52	245,043.46
May	216,847.11	233,120.21	239,462.58	216,676.28	243,679.88	319,462.38
June	142,964.71	143,943.57	149,702.34	141,482.89	137,532.65	139,439.84
July	279,236.50	265,660.28	259,437.07	285,063.79	299,328.74	259,978.98
August	203,838.29	208,953.81	218,429.47	203,154.15	196,827.86	246,801.56
September	146,129.55	131,838.50	174,444.14	162,346.70	197,662.39	179,717.22
October	237,555.14	252,020.17	270,826.30	264,153.60	264,869.77	281,688.36
November	222,488.00	207,549.97	223,163.42	209,821.80	216,670.23	
December	153,163.14	199,574.20	159,898.86	177,081.78	188,952.81	
<b>TOTAL</b>	<b>2,458,720.78</b>	<b>2,491,956.96</b>	<b>2,551,861.36</b>	<b>2,556,378.00</b>	<b>2,644,235.06</b>	<b>2,324,945.63</b>
<b>VARIANCE from BUDGET</b>						
<b>Growth/(Loss)</b>	<b>(125,764.22)</b>	<b>25,956.96</b>	<b>75,581.36</b>	<b>32,558.00</b>	<b>55,615.06</b>	<b>(312,974.37)</b>
	2,458,720.78	2,491,956.96	2,551,861.36	2,556,378.00	2,644,235.06	2,324,945.63
				<b>Amended Budget</b>	2,624,799.00	2,769,043.00

SALES TAX COLLECTIONS						
1/2-Cent Economic Development Sales Tax						
	2009	2010	2011	2012	2013	2014
<b>BUDGET</b>	<b>1,214,550</b>	<b>1,208,610</b>	<b>1,238,140</b>	<b>1,261,910</b>	<b>1,279,163</b>	<b>1,359,960</b>
January	122,232.45	120,629.29	85,289.72	106,319.67	123,086.03	109,278.12
February	90,946.94	94,738.04	119,191.04	108,595.67	96,917.30	98,401.39
March	70,542.11	75,660.91	75,145.16	73,294.33	66,517.25	94,521.06
April	119,106.87	111,043.36	123,657.91	137,601.31	134,781.29	115,153.79
May	103,701.31	113,459.81	115,552.14	104,128.45	116,088.24	151,563.58
June	70,605.96	71,562.71	74,772.94	69,846.97	68,273.27	69,259.51
July	134,027.00	125,457.62	121,737.17	134,281.22	141,657.83	125,493.28
August	96,360.14	100,267.58	104,086.50	97,048.04	97,448.25	115,108.78
September	71,667.19	64,600.41	85,700.82	79,800.20	94,162.64	88,870.10
October	113,685.10	122,354.30	129,064.24	125,444.41	125,217.88	134,040.01
November	107,619.38	100,293.80	106,591.45	100,920.32	104,309.69	
December	74,051.55	94,262.91	77,056.78	87,889.14	92,986.07	
<b>TOTAL</b>	<b>1,174,546.00</b>	<b>1,194,330.74</b>	<b>1,217,845.87</b>	<b>1,225,169.73</b>	<b>1,261,445.74</b>	<b>1,101,689.62</b>
<b>VARIANCE from BUDGET</b>						
<b>Growth/(Loss)</b>	<b>(40,004.00)</b>	<b>(14,279.26)</b>	<b>(20,294.13)</b>	<b>(36,740.27)</b>	<b>(17,717.26)</b>	<b>(258,270.38)</b>
	1,174,546.00	1,194,330.74	1,217,845.87	1,225,169.73	1,261,445.74	1,101,689.62
				<b>Amended Budget</b>	1,320,004.00	1,301,170.00

SALES TAX COLLECTIONS						
1/4-Cent Capital Improvement Sales Tax						
	2009	2010	2011	2012	2013	2014
<b>BUDGET</b>	<b>639,660</b>	<b>636,140</b>	<b>619,070</b>	<b>630,955</b>	<b>621,790</b>	<b>629,743</b>
January	61,226.84	60,321.62	42,654.08	53,168.78	61,555.22	54,654.06
February	45,520.89	47,373.58	59,595.62	54,297.80	48,458.31	49,200.78
March	35,294.84	37,830.34	37,572.42	36,646.97	33,258.85	47,260.77
April	59,580.80	55,521.89	61,828.87	68,800.89	67,390.34	57,576.87
May	51,886.50	56,725.39	57,776.21	52,064.46	58,047.79	75,757.14
June	35,332.27	35,781.46	37,386.59	34,923.47	34,136.51	34,629.84
July	67,042.64	62,729.01	60,868.81	67,140.45	70,829.86	62,746.76
August	48,207.69	50,134.10	52,043.23	48,524.12	48,724.47	57,554.59
September	35,843.40	32,300.12	42,850.45	39,900.26	47,081.11	44,435.17
October	56,842.83	61,177.23	64,532.14	62,722.37	62,609.22	67,020.07
November	53,809.77	50,146.96	53,698.45	50,460.08	52,154.71	
December	37,025.73	47,131.61	38,528.47	43,944.70	46,493.29	
<b>TOTAL</b>	<b>587,614.20</b>	<b>597,173.31</b>	<b>609,335.34</b>	<b>612,594.35</b>	<b>630,739.68</b>	<b>550,836.05</b>
<b>VARIANCE from BUDGET</b>						
<b>Growth/(Loss)</b>	<b>(52,045.80)</b>	<b>(38,966.69)</b>	<b>(9,734.66)</b>	<b>(18,360.65)</b>	8,949.68	<b>(78,906.95)</b>
	587,614.20	597,173.31	609,335.34	612,594.35	630,739.68	550,836.05
				<b>Amended Budget</b>	626,610.00	650,610.00

SALES TAX COLLECTIONS						
1/2-Cent Transportation Sales Tax						
	2009	2010	2011	2012	2013	2014
<b>BUDGET</b>	<b>1,279,320</b>	<b>1,272,280</b>	<b>1,238,140</b>	<b>1,261,910</b>	<b>1,239,620</b>	<b>1,259,487</b>
January	122,453.83	120,637.22	85,308.17	106,337.62	123,110.89	109,307.74
February	91,041.61	94,746.83	119,191.19	108,595.52	96,917.27	98,401.28
March	70,589.85	75,661.05	75,145.01	73,294.29	66,517.15	94,521.57
April	119,161.44	111,043.15	123,657.82	137,601.32	134,781.30	115,153.66
May	103,773.48	113,451.22	115,552.90	104,128.69	116,095.57	151,514.25
June	70,664.70	71,562.61	74,773.02	69,846.79	68,273.27	69,259.42
July	134,084.90	125,457.80	121,737.11	134,281.29	141,659.90	125,493.24
August	96,415.03	100,268.06	104,086.49	97,047.92	97,448.67	115,108.81
September	71,686.79	64,600.41	85,700.82	79,800.32	94,162.60	88,869.95
October	113,685.64	122,354.25	129,064.29	125,445.04	125,217.74	134,039.98
November	107,619.35	100,293.67	107,396.30	100,920.34	104,309.57	
December	74,051.52	94,262.96	77,056.53	87,889.24	92,986.88	
<b>TOTAL</b>	<b>1,175,228.14</b>	<b>1,194,339.23</b>	<b>1,218,669.65</b>	<b>1,225,188.38</b>	<b>1,261,480.81</b>	<b>1,101,669.90</b>
<b>VARIANCE from BUDGET</b>						
<b>Growth/(Loss)</b>	<b>(104,091.86)</b>	<b>(77,940.77)</b>	<b>(19,470.35)</b>	<b>(36,721.62)</b>	21,860.81	<b>(157,817.10)</b>
	1,175,228.14	1,194,339.23	1,218,669.65	1,225,188.38	1,261,480.81	1,101,669.90
				<b>Amended Budget</b>	1,253,221.00	1,301,220.00

SALES TAX COLLECTIONS			
Local Use Tax			
	2013	2014	2015
<b>BUDGET</b>	<b>0</b>	<b>405,000</b>	
January	16,424.79	35,605.91	
February	22,176.37	29,411.71	
March	38,961.62	39,440.36	
April	39,744.48	32,257.19	
May	45,212.51	39,949.47	
June	35,284.16	38,278.98	
July	38,288.10	40,878.57	
August	19,495.90	48,006.60	
September	45,839.16	43,628.60	
October	27,951.09	29,447.19	
November	22,907.73		
December	56,177.96		
<b>TOTAL</b>	<b>408,463.87</b>	<b>376,904.58</b>	<b>0.00</b>
<b>VARIANCE from BUDGET</b>			
<b>Growth/(Loss)</b>	<b>408,463.87</b>	<b>(28,095.42)</b>	<b>0.00</b>
	408,463.87	376,904.58	0.00
<b>Amended Budget</b>	<b>382,500.00</b>	<b>417,560.00</b>	

SALES TAX COLLECTIONS BY FISCAL YEAR	
Community Improvement District 1-Cent Sales Tax	
FY 2014	
<b>Budget</b>	84,000.00
<b>Actual Collections:</b>	
January	8,309.32
February	5,567.85
March	6,810.95
April	6,953.80
May	12,690.74
June	4,881.36
July	7,434.30
August	4,576.70
September	4,364.55
October	11,919.42
November	
December	
<b>Total Tax Collections</b>	<b>\$73,508.99</b>
<b>Variance</b>	
<b>Growth/(Loss)</b>	<b>(\$10,491.01)</b>
<b>Amended Budget</b>	<b>85,132.00</b>



# 45th Annual Missouri Municipal League Legislative Conference

Capitol Plaza Hotel ♦ Jefferson City, MO ♦ February 10-11, 2015

## TUESDAY, FEBRUARY 10, 2015

<sup>\*</sup>Tentative Program

12:00 noon	Registration
1:30 p.m.	Welcome and Opening Remarks
1:45 p.m.	MML Legislative Briefing
2:15 p.m.	Overview of the 2015 Session: MO House of Representatives The Honorable John Diehl, Speaker of the House of Representatives (Invited)
2:45 p.m.	Overview of the 2015 Session: MO Senate The Honorable Tom Domspey, President Pro Tem, Missouri Senate (Invited)
3:15 p.m.	Break
3:30 p.m.	The Honorable Jacob Hummel, Minority Floor Leader, Missouri House of Representatives (Invited)
4:00 p.m.	Current Municipal Issues
4:45 p.m.	Adjourn
5:30 p.m.	Reception
6:30 p.m.	Dinner On Your Own With Legislators

## WEDNESDAY, FEBRUARY 11, 2015

7:30 a.m.	Breakfast - Capitol Plaza Hotel
8:30 a.m.	The Honorable Jay Nixon, Governor, State of Missouri (Invited)

*Join fellow local leaders from across the state at the MML Legislative Conference to share information, learn about legislative issues, and visit with state legislators. The Conference will provide you with a unique opportunity to:*

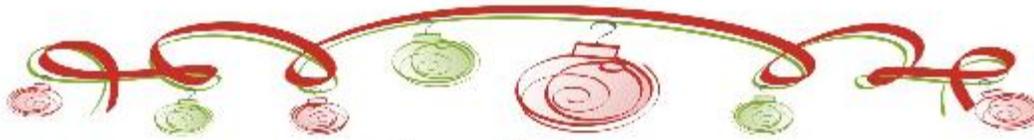
- ♦ Learn more about the issues pending in the Legislature;
- ♦ Participate in discussions with legislators and peers on a wide range of municipal issues;
- ♦ Visit informally with Senators and Representatives during the legislative reception;
- ♦ Hear first-hand from invited state officials and learn more about their programs and how they will affect your city.

## **NOVEMBER BUILDING PERMITS**

The following is a listing of new construction in Kirksville for the period November 1, 2014 through November 30, 2014:

Date: November 5, 2014  
Owner: John & Kelly Williams  
Use: Single Family  
Address: 1906 E. LaHarpe  
Permit No.: 8183  
Const. Co.: Gordon & Motter Const.

Date: November 7, 2014  
Owner: KV Investment Properties  
Use: Single Family  
Address: 2704 Weatherbrooke Dr.  
Permit No.: 8185  
Const. Co.: JD Custom Contractors



## *Community Christmas Dinner*

Kirksville Missouri

2nd Annual Dinner  
Share a Meal – Share a Memory

Warmest Holiday Greetings,

During this season of peace on Earth and goodwill towards men, we would like to invite you to a celebration of the season of giving. Just as we were all given the gift of a child born in Bethlehem, we would like share the gift of a Christmas dinner with you.

The dinner is intended for EVERYONE. Those that do have a family, those who do not have a family, old and young, the rich and poor and the entire surrounding communities.

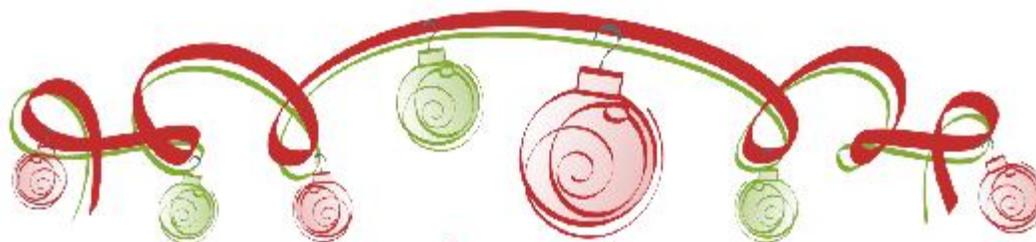
This event will be held at the Student Union Building on Franklin Street on Truman State University Campus in Kirksville Mo. In addition to a turkey and ham dinner with all the trimmings, prizes and gifts will be awarded throughout the evening. With the focus toward the children in attendance, Santa will make an appearance before heading back to the North Pole.

The generosity of the community makes this event possible. Cash donations are used for building expenses and for the purchase of food and prizes. We are a 501C3, our identification number is 26-4072186. This means that those that have supported this cause will receive a tax advantage. All merchandise donations are given away at the dinner and monetary donations are used to prepare the dinner.

The 2nd Annual Community Christmas Dinner will be held December 20, 2014. The free dinner will be served at 5 pm with festivities to begin at 6 pm. Volunteers are welcome to come help us set up, serve the meal, clear the tables and clean up after the festivities. We are in need of toy donations as well as desserts and pies, white elephant gifts, and monetary funds are always welcome.

Donations can be given to the committee listed below at any time or dropped off on December 20 after 1pm at the Student Union Building on Franklin Street. Monetary donations can be left at Alliant Bank and American Trust Bank in Kirksville or mailed to Community Christmas Dinner, 1821b South Baltimore, Kirksville, MO 63501. We thank you for your support and wish you a very Merry Christmas.

\* Frank Vorhees 660-676-2682 \* Stachia Vorhees 660-676-2681 \*  
\* Mark Simler 660-626-7215 \* Sandi Simler 660-988-2226 \* Marilyn Blickhan 660-341-6965 \*  
\* Aaron & Rainy Schneider 660-988-1127 \* Mike Waddle 660-341-3412 \* Laurie Waddle 660-341-2272 \*  
\* Rayburn Snell 660-626-8585 \* Janina Snell 660-626-8586 \*  
\* Steve Sutton \* Stephanie Elsea 660-342-5640 \*



2<sup>nd</sup> Annual  
**Community Christmas  
Dinner**

December 20, 2014

5:00 p.m. meal served

6:00 p.m. festivities begin

Student Union Building  
Franklin Street  
Truman State University  
Kirksville, Missouri

*Join us in a festive evening of **free** food and fun as we fellowship with others.  
The dinner is intended for **EVERYONE**. Those that do have a family or who do not have a  
family, old and young, the rich and poor and the entire surrounding communities.*

**Monetary Donations and gifts are needed  
Please contact a committee member today**

\* Frank Vorhees 660-676-2682 \* Stachia Vorhees 660-676-2681 \*  
\* Mark Simler 660-626-7215 \* Sandi Simler 660-988-2226 \* Marilyn Blickhan 660-341-6965 \*  
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\* Rayburn Snell 660-626-8585 \* Janina Snell 660-626-8586 \*  
\* Steve Sutton \* Stephanie Elsea 660-342-5640 \*

Monetary Donations can be mailed to  
Community Christmas Dinner, 1821 B. South Baltimore, Kirksville, MO 63501  
or can be dropped off at Alliant Bank 201 South Baltimore &  
American Trust Bank at 2817 North Baltimore

*Share a Meal \* Share a Memory*

## December Calendar

- Tues, Dec 2:** Locust St. Head Start Library Tour @ 9:30am  
**Tues, Dec 2:** Glow Worms for ages 2-5 @ 6pm  
**Wed, Dec 3:** Locust St. Head Start Library Tour @ 1:30pm  
**Thurs, Dec 4:** Mrs. B reading @ Bright Beginnings @ 9:30am  
**Thurs, Dec 4:** 3D Snowflake Class @ 10:30am  
**Thurs, Dec 4:** Wiggles & Giggles for 2 year olds @ 10:30am  
**Fri, Dec 5:** The Bookworm Club for 3, 4, & 5 year olds @ 10:30am  
**Fri, Dec 5:** LinkedIn Computer Class @ 4pm; registration \$5  
**Sat, Dec 6:** Book Sale 12-3pm  
**Tues, Dec 9:** Glow Worms for ages 2-5 @ 6pm  
**Wed, Dec 10:** Homebound Delivery  
**Wed, Dec 10:** KIRX Area Scene @ 9am  
**Wed, Dec 10:** Library Board Meeting @ 5pm  
**Thurs, Dec 11:** Wiggles & Giggles for 2 year olds @ 10:30am  
**Thurs, Dec 11:** Library Holiday Luncheon for staff, board & volunteers @ 12pm  
**Fri, Dec 12:** The Bookworm Club for 3, 4, & 5 year olds @ 10:30am  
**Fri, Dec 12:** Ancestry.com Computer Class @ 4pm; registration \$5  
**Fri, Dec 12:** Family Movie Night @ 7pm: The Santa Clause  
**Sat, Dec 13:** Children's Holiday Craft Fair 1-3pm  
**Wed, Dec 24:** CLOSED  
**Thurs, Dec 25:** CLOSED  
**Fri, Dec 26:** CLOSED  
**Sat, Dec 27:** Open 12-4pm  
**Wed, Dec 31:** Homebound Delivery  
**Wed, Dec 31:** Closing @ 6pm

## Adair County Public Library

### December 2014 Newsletter

*"Discover, Explore, Experience"*

#### In this month's issue:

- Find out what movie we'll be showing in December (pg 2)
- Check out the Kid's Korner (pg 3) for info on this year's Children's Holiday Craft Fair!
- Check out the December Calendar on pg 4

#### Did you know?

The Adair County Public Library is now on Facebook, Twitter and Pinterest!

Follow our accounts for updates on events, services and more!

#### Holiday Hours:

Dec 24: closed  
Dec 25: closed  
Dec 26: closed  
Dec 27: open 12-4  
Dec 31: close @ 6pm

### *Season's Readings:*

#### Give the Gift of Reading this Holiday by Helping Decorate our Giving Tree



Give the gift of reading this holiday season by purchasing a book in honor or memory of someone you love. Visit the Giving Tree at the Adair County Public Library and pick out a book cover ornament (pictured right) in order to donate it to the Library. The name of the person honored or memorialized, along with the donor will be on the ornament as well as a plate placed inside of the book. A note will be sent to the honoree notifying them about the gift.

This is a fund drive for new books at the Library, and a way to share the gift of reading with someone you love. If you have any questions ask any of the staff at the circulation desk or give us a call at 665-6038.

Adair County Public Library



 <p><b>Family Movie Night</b> Friday, December 12th @ 7pm</p>	<p><b>Governor's Office Releases Funds</b> Adair County Public Library has received the \$12,804 withheld by the Governor earlier this year for State Aid. We would like to thank the Governor's office for releasing these funds, which were included in the original 2014 budget. REAL (Remote Electronic Access to Libraries) funds of \$15,435 for network connectivity and Equalization funds of approximately \$16,420 were not released at this time.</p> <p>The Adair County Public Library appreciates the media coverage of the budget cuts that the local media has given, as they have provided this information to the community.</p>
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**December Book Sale**  
Sat, December 6th @ 12-3pm

**Trivia Question**

Decorated trees have not always been a part of the Christmas tradition. Do you know where (and when) the tradition of celebrating Christmas with an evergreen tree began?

- A) Sumeria—14th Century B) Syria—15th Century
- C) Latvia—16th Century D) Germany—17th Century
- E) Wales—18th Century

**December Computer Classes:**

**An Introduction to LinkedIn**  
Friday, December 5th @ 4pm  
*Job hunting or looking to grow your professional network? Come learn about this powerful website!*

**Ancestry.com Genealogical Database**  
Friday, December 12th @ 4pm



\*each class has a registration fee of \$5

Answers: C

**Kid's Korner**

**Happy Holidays Little Bookworms!**

Joyeux Noel, Buon Natale, and Frohe Weihnachten! All over the world people are getting ready for the Holidays. Have you ever heard of the story of the lebkucken? Find out what it is during Story Times and create ornaments to decorate the tree! Parents, please remember Story Times will meet for the first two weeks in December before taking a Holiday break. Glow Worms will resume on Tuesday, January 6th, Wiggles & Giggles on Thursday, January 8th, and the Bookworm Club on Friday, January 9th. Baby Bugs will not meet in January.

**Children's Holiday Craft Fair**

Children, ages 2-12, can make crafts and ornaments for free to give to family or friends during the 11th annual Children's Holiday Craft Fair on **Saturday, December 13th from 1-3pm**. This open house event will allow children to visit craft tables set up in the Children's Area. Members of the Kirksville High School National Honor Society will be on hand to help children make and wrap the gifts. This event has been made possible by the Whitetails Unlimited Tall Tines Chapter.

**Happy Holidays!**