

# KIRKSVILLE CITY COUNCIL

## **NEWSLETTER . . .**

Mari E. Macomber, City Manager *MEM*

Copies to: City Attorney  
Media

February 27, 2009

### **SUBJECTS:**

DATES TO REMEMBER  
E911 MEETING IN JEFFERSON CITY  
SPRINGBREAK WEEK  
THANK YOU FROM CITY OF BRASHEAR  
HISTORIC PRESERVATION DESIGNATION  
HEALTH CARE CONSORTIUM  
PREFERRED FAMILY HOUSE  
RIBBON CUTTINGS

### **DATES TO REMEMBER**

3/2 – Study Session @ 12:00 - Council Chambers  
3/2 – Council Meeting @ 5:30 - Council Chambers  
3/3 – Governmental Affairs @ 7:30 a.m. - Chamber Office  
3/3 – LPRC @ 12:00 – second floor conference room  
3/3 – KDIC @ 5:30 – Chamber of Commerce  
3/4 - Historic Preservation Commission @ 4:00 – Council Chambers  
3/9 – 3/13 – Spring Break  
3/11 – Speak at Rotary @ 12:00 – Nazarene Church  
3/13 – MoDOT Informational Lunch 9 – 1:00 – Crossroads Christian Church in Macon  
3/16 – Study Session @ 12:00  
3/16 – Council Meeting @ 5:30 – Council Chambers

### **E911 MEETING IN JEFFERSON CITY**

The E911 Board has requested a meeting with Senator Shoemeyer and Representative McClanahan to discuss the cell phone tax. The meeting has been scheduled for this Thursday in Jefferson City. We will be discussing E911 funding, specifically cell phone tax.

### **SPRINGBREAK WEEK**

Few meetings are scheduled for the spring break week of March 9 – 13. Noon Rotary Club has scheduled us to speak to them regarding City update and the April election. If a member of the City Council would like to attend, let me know. The Club meets on Wednesdays at the Nazarene Church. Several individuals will be out of the office throughout the week.

### **THANK YOU FROM CITY OF BRASHEAR**

Included in this Newsletter is a thank you letter from the City of Brashear. The City of Kirksville donated the old playground equipment from Brashear Park to the City of Brashear. Brashear is asking that Kirksville consider their community for any future donations similar in nature.

## **HISTORIC PRESERVATION DESIGNATION**

The Dr. Sanborn Smith House located at 111 E. Patterson Street was recently designated as an historic structure and placed on the National Register of Historic Places on January 29, 2009. The letter of notification is included in your packet.

## **HEALTH CARE CONSORTIUM**

Cherie Bryant and Laura Guy represented the City at a meeting hosted by ATSU regarding the interest of area employers participating in a community-wide health initiative project. The idea is to encourage a prospective health data system be established linking community health providers. An electronic database would then be available where patient records can be accessed by all providers. A patient's health diagnosis would be then known and treated accordingly whether by a general practitioner, dermatologist, podiatrist, etc. The intent is for employers to cooperatively support such a project and offer incentives to their employees to take advantage of wellness check-ups and programs in order to catch health issues before they require major treatments and costly claims. Ten employers in Kirksville were invited to participate initially, the City being one of these entities along with Truman, ATSU, Kirksville School District, Chamber of Commerce, Northeast Regional Medical Center, Northeast Missouri Health Council, Northeast Missouri Rural Health Network, Preferred Family Healthcare and Human Identification Technologies. This project is based on Dr. Stephen Kardos' concept of a "Value Based Health Plan" using Kirksville as the pilot community. Any interest to further participate in this project needs to be communicated to Dr. McManis.

## **PREFERRED FAMILY HOUSE**

I spoke with a representative of Preferred Family last week about the house they had submitted for an MHDC project. I was informed that they sold the property.

## **RIBBON CUTTINGS**

Two ribbon cutting events are being held this week and one has been scheduled for the week of March 16. The information on each is attached.

### **Attachments**

- Thank you Letter from City of Brashear
- DNR Historic Preservation Letter
- MoDOT Meeting Agenda
- KIRK Tran Numbers
- Ribbon Cutting Events



Electronic copy  
of letterhead

STATE OF MISSOURI  
**DEPARTMENT OF NATURAL RESOURCES**

Jeremiah W. (Jay) Nixon, Governor Joseph P. Bindbeutel, Acting Director

www.dnr.mo.gov

February 6, 2009

FEB 12 RECD

King Foundation  
c/o Jack Schrader  
202 Pershing Building  
Truman State University  
Kirksville, MO 63501

RE: Dr. E. Sanborn Smith House, 111 E. Patterson St., Kirksville, Adair County, Missouri

Dear Mr. Schrader:

I am pleased to inform you that the Dr. E. Sanborn Smith House, 111 E. Patterson St., Kirksville, Adair County, Missouri, was listed in the National Register of Historic Places on January 29, 2009. Enclosed is a copy of the official National Register listing from the National Park Service.

A certificate in recognition of this honor will be prepared and forwarded to you in the near future. If you have any questions, please do not hesitate to call us at 573/751-7858.

Sincerely,

STATE HISTORIC PRESERVATION OFFICE



Tiffany Patterson  
National Register Coordinator

Enclosure: as stated

C: The Honorable Jeff Newton, Mayor, City of Kirksville  
Cole Woodcox, preparer



**AGENDA**  
March 13, 2009

9:00 -	Welcome & Introductions	Dan Niec
9:10 -	Review STIP Additions	Roy Hogsett
9:25 -	Discuss Safe & Sound	Preston Kramer
9:45 -	Economic Stimulus II	Dan Niec
10:05 -	BREAK	
10:25 -	Minor Road Plan	Kevin James
10:45 -	Cost Share Program	Preston Kramer
11:05 -	Partnering Opportunities in Maintenance	Travis Wombwell
11:25 -	Conversation for Moving MO Forward	Brian Haeffner
12:00 – 1:00	LUNCH	
12:30 -	On & Off-System Bridges	Scott Stephens
1:00 -	Excess Right of Way	Sam Grimes
1:10 -	Arrive Alive	Teresa Hall
1:25 -	Federal TEA Bill/Programs	Todd Grosvenor
1:45 -	MoLTAP	Heath Pickerill

## Kirk-Tran Units January-09

Day/Date	6AM-6PM(KTA)	KTH (High Hope)	Fixed Route	TOTAL
	Units	Units	Fares	Units
Friday 01/02	18	16		40
Monday 01/05	18	14		49
Tuesday 01/06	16	12		35
Wednesday 01/07	18	14		50
Thursday 01/08	19	14		51
Friday 01/09	20	16		44
Monday 01/12	18	16		40
Tuesday 01/13	25	16		53
Wednesday 01/14	19	16		46
Thursday 01/15	12	16		37
Friday 01/16	26	18		53
Monday 01/19	19	0		26
Tuesday 01/20	16	16		50
Wednesday 01/21	23	18		45
Thursday 01/22	22	16		54
Friday 01/23	25	18		60
Monday 01/26	23	16		47
Tuesday 01/27	20	16		45
Wednesday 01/28	20	14		41
Thursday 01/29	19	16		53
Friday 01/30	23	18		48
				0
	419	316		967

Average Hours	
<b>KTA</b>	<b>11.5</b>
<b>KTH</b>	<b>4</b>
<b>KFA</b>	<b>6</b>
<b>KFP</b>	<b>7</b>

Trip Purposes	
Employment	541
Business	268
Medical	62
Nutrition	56
Shopping	30
Education	10
<b>TOTAL</b>	<b>967</b>

Through excellence in service, the City of Kirksville will provide responsible and ethical local government.

**Attention Ambassadors & Board of Directors:**

**A Ribbon Cutting will be held for:**

# **Pizza Hut Wing Street**

**1702 S. Baltimore**

**Kirksville, MO 63501**

**Dan Spurgeon**

**General Manager**

**- - -**

**Wednesday, March 4, 2009**

**11:00 am**

**- - -**

**Attention Ambassadors & Board of Directors:**

**A Ribbon Cutting will be held for the**

***re-opening* of**

**Graphic Impressions**

**and the**

**Grand Opening**

**of**

**Harrelson Radiator and Auto  
Repair**

**908 N. Franklin**

**Friday, March 6, 2009**

**10:00 am**

**\*\*\*\*\***

**Harley & Pam Harrelson &**

**Bryan & Lacy Scheurer**

**Attention Ambassadors & Board of Directors:**

**A Ribbon Cutting will be held for:**

**Chariton Valley Handicap  
Association's**

**Open House**

**In their *new* location**

**1905 S. High**

**Kirksville, MO 63501**

**(formerly Dr. Bailey & Kline's office, turn west at stoplight on  
Franklin & LaHarpe)**

**Terry Combs, Exec. Director**

**- - -**

**Tuesday, March 17, 2009**

**10:00 am**