

# KIRKSVILLE CITY COUNCIL

## NEWSLETTER . . .

Mari E. Macomber, City Manager *MEM*

Copies to: City Attorney  
Media

April 18, 2008

### SUBJECTS:

DATES TO REMEMBER  
HIGHWAY 63 ALTERNATE ROUTE  
UPCOMING COUNCIL MEETING  
MML DINNER MEETING  
COUNCIL MEETING PROTOCOL  
CITY COUNCIL TRAINING  
CITY MANAGER ABSENCE  
AIRPORT UPDATE  
TRASH MEETING  
SPRING CLEANUP  
TCRC OPEN HOUSE  
CABLE CHANNEL 3  
FEMA REIMBURSEMENT  
EARTH WEEK ACTIVITIES  
MISCELLANEOUS INFORMATION

### DATES TO REMEMBER

4/21 – Chamber Board Meeting (*info only*)  
4/21 – KDIC at 5:30 p.m. at Chamber Office (*info only*)  
4/21 – City Council Special Council Meeting at 5:30 p.m. followed by Study Session  
4/23 – Entrepreneur Workshop at TCRC 12:30 p.m. to 2:30 p.m. (*info only*)  
4/24 – Kirk Tran at 10:00 p.m. (*info only*)  
4/24 – Watershed Management Commission at 4:30 p.m. (*info only*)  
4/29 – Council Training with Stuart Haynes, Missouri Municipal League – 1:00 p.m. to 5:00 p.m.  
5/5 – City Council Meeting at 5:30 p.m. in Council Chambers  
5/6 – Chamber Governmental Affairs – 7:30 a.m. at Chamber Office  
5/6 – Airport and Transportation Commission Meeting at 12:00 p.m. in Council Chambers  
5/6 – Lakes, Parks and Recreation Meeting at 12:00 p.m. – Second Floor Conference Room  
5/7&8 – City Manager at Missouri City Manager Conference  
5/15 – MoDOT Public Meeting at Conservation Department

### HIGHWAY 63 ALTERNATE ROUTE

A meeting was held on Friday with District Two representatives to discuss potential issues with the planning of the Highway 63 Alternate Route project. A design concept, similar to the Highway 63 and Interstate 70 exchange in Columbia is being considered for the southern entrance into the City. Other issues discussed included the access for individuals who live on Eagle Trail, Spencer Lane and other county roadways that may be affected by the new route. We also discussed the access at Route P. MoDOT's original design did not include access but

believe an access at Route P is spaced sufficiently and does make sense. We also discussed possible ideas at Patterson Street and a need to review the traffic on Highway 11 at the fairgrounds. Included in this packet is a letter from a resident concerning Route P. A meeting has been scheduled for May 15 for MoDOT to hear input from citizens on the southern portion of this project. We will use the list of attendees that we have generated from previous meetings to send out notices and intend to send these notices to the property owners affected by the change in the route.

### **UPCOMING COUNCIL MEETING**

As a reminder, City Council meetings will be held on the first and third Mondays of each month and Study Sessions will be held on the second and fourth Mondays of each month. Each of these meetings will take place at 5:30 p.m. There are no meetings on the fifth Monday when it occurs. City Council agenda packets are available on the website. Study Session packets are emailed out. We will be looking to add the Study Session packets to the website. Hard copies of these documents will be available for Council members at the meetings. If you are not able to attend a meeting, please contact either Vickie Brumbaugh or myself and let us know.

### **MML DINNER MEETING**

The City of Edina will host the next regional meeting at the Edina Country Club on Thursday, May 22. Information is attached. Please let Vickie know by May 14 if you plan to attend so that dinner reservation may be made

### **COUNCIL MEETING PROTOCOL**

There have been individual discussions regarding the protocols and procedures of City Council Meetings and Study Session. As a reminder, Study Sessions are a time for the City Council to meet and study an issue, to learn and share ideas and information with each other. Individuals who attend the meeting are there to listen to the conversation. At times, guests are invited to visit with the City Council. These individuals will be identified in the Study Session packets. Unless agreed upon by Council Members prior to the meeting, individuals who attend the Study Session should not be encouraged to participate. The City Council can chose to host a public meeting on a specific date and time to get input, or schedule a future Study Session to allow for participation. In addition, Council meetings are formal affairs and a certain sense of decorum should be observed. The City Council has had a policy for years that allowed citizens to make public comment at the start of the agenda. It is up to the Mayor, who presides over the meetings to recognize individuals to come forward and address the Council and to allow for response from Council members. Some communities have established rules and procedures, the City Council may wish to implement some written rules that can be communicated to the citizens and visitors to the Council meetings. An example of a rule that may be considered would be: "No person, other than the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through the members of the Council, without the permission of the presiding officer. No questions shall be asked the Council Members, except through the presiding officer. This might be something you discuss at your meeting with Stuart Haynes on the 29<sup>th</sup>.

### **CITY COUNCIL TRAINING**

For the last few years, we have tried to have a representative from the Missouri Municipal League visit Kirksville and meet with the City Council to conduct training on the roles and responsibilities of the City Council. Serving on the City Council is very important and demands time and commitment. This training helps to set the groundwork for the relationship of the

members of the Council to each other, to the citizens, and the City Manager. It also is intended to give Council members the information needed to keep them from making decisions that may be good intention, but illegal. Stuart Haynes with the Missouri Municipal League will be here on Tuesday, April 29. This is the fifth Tuesday of the month, and no formal meeting scheduled. The meeting will take place from 1:00 p.m. to 5:00 p.m. in the second floor conference room of City Hall. This meeting will be a good opportunity for Council members to ask questions regarding their service as a City Council member.

### **CITY MANAGER ABSENCE**

Jim Hughes and I will be in California from April 23 through April 25 with representatives of KREDI. Laura Guy will be acting in my absence if there are any questions or issues that may arise during this absence.

### **AIRPORT UPDATE**

The letter recommending Multi-aero has been prepared and will be sent out to meet the April 23 deadline. Marketing efforts are underway. A group of individuals representing the City, Chamber of Commerce and airline service are attending regional service club meetings to promote the air service. Radio advertisements will begin in the near future. A billboard has been secured to promote the air service. Information is available on our website. This is all part of a marketing grant the City received. We have funds to promote the service for 2008 and 2009.

### **TRASH MEETING**

There was a good crowd of citizens in attendance at the meeting on Thursday evening. Veolia showed a video of how the proposed trash receptacles work in another community and then opened up the meeting for comments and questions. It was intended that Veolia provide a presentation outlining their proposal and reasons for the proposal. Veolia's representative contacted me today to tell me that based upon the feedback she had received prior to the meeting she did not believe that the crowd would have been receptive to the information she had prepared. The majority of those who spoke were either residents who generated very little trash who were concerned about the tote, its size and paying for the additional cost, the other group consisted of those individuals who recycle and use the yard waste service. We are in the process of gathering information and compiling all of the feedback for the Council to review. Information on the proposal is available on our website.

### **SPRING CLEANUP**

We are in the final week of our spring cleanup efforts. For the most part the weather has been more of hindrance than usual. Aside from the treasurer hunters scattering the piles into the streets and yards and the large excessive piles of trash, we have continued to battle two distinct problems this year. The first has to do with tree trimmers and landscape businesses working to cut down trees, bushes, and shrubs and leaving the piles of debris on the right-of-way. Cleaning up for the contractors and landscaping services is not the intent of this service. We have also had to deal with building demolition materials. We have had a number of people who have put the old materials out for spring cleanup as opposed to obtaining a dumpster or arranging for the removal through Veolia.

### **TCRC OPEN HOUSE**

The City is one of four partners working to support the Telecommunications Community Resource Center (TCRC). The Center has been in existence ten years this June. There will be

an open house planned from 1:00 p.m. to 4:00 p.m. at the Center with a tentative program planned for 2:00 p.m. Kevin Baiotto is the Director of the TCRC is organizing the event and has asked that an invitation be extended to members of the City Council. Mayor Rowe will be asked to speak on behalf of the City. The other partners are the University of Missouri Outreach and Extension, Truman State University and the Kirksville R-III School District.

### **CABLE CHANNEL 3**

The City has been working with News 36, Truman State University's television program. News 36 prepares a weekly broadcast that is given to the City and played on our Cable Channel 3. Recently a member of News 36 was at the Council meeting to report on the Council election and reorganization. The broadcasts are Wednesdays and Thursdays at 5:30 p.m., 9:00 p.m., 10:00 p.m. and 2:00 a.m.

### **FEMA REIMBURSEMENT**

The City of Kirksville is participating in the federally declared ice storm damage of December 12, 2007. By having a federal declared disaster the Federal government will pay 85% of the cost incurred by the City of Kirksville for the damage. The State sends a check to the City of Kirksville for 75% of the cost incurred after reviewing the Project Worksheet. When everything is completed and the state does a final inspection of the city it will send another check for the remaining 10% to bring the percentage to 85%. The total of all the costs that the City had for the ice storm was \$56,009.54, which was turned in. The City of Kirksville received a total of \$48,357.38 from the federal government for the declared federal disaster. The State of Missouri will now come in and inspect that all work has been completed. Once the state has conducted their inspection they will send another check for 10% bring the total cost of reimbursement to 85% with the City of Kirksville cost for the ice storm to 15%.

### **EARTH WEEK ACTIVITIES**

The City has helped Truman set up for a couple of their Earth Day events. There will be a festival on the courthouse lawn on Saturday, from 9:00 a.m. to 3:00 p.m. Also included in your packet is an event that will take place this week on Thursday.

### **MISCELLANEOUS INFORMATION**

Lake levels are full and have been for several weeks. We have had concerns expressed about the City drawing its water from Forest Lake and lowering the lake levels. We have been drawing from Hazel Creek for several months. The City has a policy that allows landlords to sign an agreement and transfer water service into their names when the residence does not have an occupant. For sometime, because of these agreements, City staff has thought that they could not shut off water service to a tenant when the account was delinquent if the landlord had an agreement with the City to keep the water on. I have advised staff that the intent of this agreement is when there are no occupants and is not intended to allow someone to retain service that is not being paid for. This is the policy that I will be directing staff to follow. You may receive telephone calls in the future on this, but it makes no sense to allow someone who is not paying their account the ability to continue to receive water just because their landlord signed an agreement wanting service to remain on when no tenants exist. For the first two months of the fiscal year, our fuel usage and costs were on target for unleaded fuel and exceeded budget for diesel. With the continual rise in fuel costs, it is affecting our bottom line. In the past, we have implemented efficiency measures and may have to do so in the future to conserve our financial resources.

## Attachments

Press Release – Earth Day Special Event

Rural Water Usage

April Sales Tax – General Fund

Highway 63 Sales Tax

MML Meeting Information

Humane Society Report

Thank You from Chamber Governmental Affairs

The Earth Week Planning Committee would like to extend an warm invitation to citizens of Kirksville and local business owners to attend the keynote lecture of the Environmental Studies Conference:

**Michael Shuman**, economist, attorney, author, and entrepreneur.  
Author of *The Small-mart Revolution: How Small Businesses are Beating the Global Competition*

Wednesday, April 23, 7:00pm

Location: Georgian Room in on the second floor of the Student Union Building on Truman State University Campus

Book signing and reception featuring local, organic, and fair trade foods to follow.

*Free and open to the public. Contact Cassie Phillips at (660) 888-1202 with questions. Sponsored by the School of Business, the Environmental Studies minor, English Department, Agricultural Science Department, and the Physics Department*

## **Michael Shuman's Biography**

Michael Shuman is vice president for Enterprise Development for the Training and Development Corporation (TDC) of Bucksport, Maine. A noted economist, attorney, author, and entrepreneur, Shuman is widely recognized for his research into the economic advantages of small-scale businesses in an era of globalization as well as the often over-looked benefits of building local economies in an era of big-box chains. He has authored, coauthored, and edited seven books, including *The Small Mart Revolution: How Local Businesses are Beating the Global Competition* (Berrett-Koehler, 2006) and *Going Local: Creating Self-Reliant Communities in the Global Age* (Free Press, 1998). The Small-Mart Revolution was just awarded a bronze medal for best business book by the Independent Publishers' Association.

In recent years Shuman has led community-based economic-development efforts in St. Lawrence County (NY), Hudson Valley (NY), Katahdin Region (ME), Martha's Vineyard (MA), and Carbondale (CO). He is currently preparing studies on state business subsidies for the Kellogg Foundation and on global models of local food businesses for the Gates Foundation. He served as a senior editor for the recently published *Encyclopedia of Community*. And he is a cofounder and active participant in the Business Alliance for Local Living Economies (BALLE) and a founder of Bay Friendly Chicken, a community-owned company located in Salisbury, Maryland.

Shuman received an A.B. with distinction in economics and international relations from Stanford University and a J.D. from Stanford Law School. Over the past 25 years Shuman has given an average of more than one invited talk a week – to universities, cities, legislators, economic development groups, and grassroots groups in nearly a dozen countries.

**ADAIR CO WATER SUPPLY DISTRICT WATER USAGE**  
**(29,000,000 gallons allowance per month-amended 11/03/03)**

	6/29/05 to 7/23/05	7/29/05 to 8/29/05	9/30/05 to 09/29/05	9/30/05 to 10/28/05	10/29/05 to 11/28/05	11/29/05 to 12/27/05	12/28/05 to 01/26/06	1/27/06 to 02/27/06	2/28/06 to 03/29/06	03/29/06 to 04/28/06	4/29/06 to 05/24/06	5/25/06 to 06/23/06	6/29/06 to 07/31/06
03800900 Cottage Gr & Illinois	339,160	301,300	369,520	308,590	64,120	0	0	0	0	0	0	0	0
03800920 Boundary & LaHarpe	16,110	14,280	14,190	9,470	8,000	6,500	9,060	7,870	6,400	7,720	6,510	9,550	9,440
03800925 Shepherd Ave	533,300	449,800	504,800	415,400	457,200	422,200	565,300	519,600	452,900	431,200	344,800	503,400	503,800
03800930 Radical Ridge Rd	246,882	173,987	191,001	119,199	278,195	262,798	350,509	313,336	277,194	224,462	166,369	326,833	331,776
03800940 Hwy 11 East	0	0	0	0	66,500	65,400	90,700	80,600	73,500	72,900	64,900	92,500	90,500
03800960 W Missouri St	518,600	338,800	426,820	480,030	484,110	470,640	687,990	625,440	545,990	546,540	432,030	568,650	545,980
03800970 Lincoln & Benton Way	630,725	555,999	632,445	484,112	545,867	470,640	592,047	554,490	496,123	503,483	424,521	668,841	663,814
03800980 Route B	410,500	376,600	424,200	360,200	391,700	331,500	451,000	420,200	371,000	382,600	325,500	446,700	426,900
03800985 LaPlata Line											141,112	251,687	268,549
03800990 LaPlata Line											331,846	518,199	507,890
<b>Total Consumption (cu ft)</b>	<b>2,695,277</b>	<b>2,210,766</b>	<b>2,562,976</b>	<b>2,175,001</b>	<b>2,295,692</b>	<b>2,007,761</b>	<b>2,746,606</b>	<b>2,521,336</b>	<b>2,223,107</b>	<b>2,168,905</b>	<b>2,237,588</b>	<b>3,386,160</b>	<b>3,348,549</b>

<b>TOTAL CONSUMPTION in GALLONS</b>	<b>20,160,672</b>	<b>16,536,530</b>	<b>19,171,060</b>	<b>16,269,007</b>	<b>17,171,776</b>	<b>15,018,052</b>	<b>20,544,613</b>	<b>18,859,593</b>	<b>16,628,840</b>	<b>16,223,409</b>	<b>16,737,158</b>	<b>25,328,477</b>	<b>25,047,147</b>
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<b>Usage as % of Allowed</b>	<b>69.52%</b>	<b>57.02%</b>	<b>66.11%</b>	<b>56.10%</b>	<b>59.21%</b>	<b>51.79%</b>	<b>70.84%</b>	<b>65.03%</b>	<b>57.34%</b>	<b>55.94%</b>	<b>57.71%</b>	<b>87.34%</b>	<b>86.37%</b>
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	8/1/06 to 08/28/06	8/29/06 to 9/28/06	9/29/06 to 10/27/06	10/28/06 to 11/28/06	11/29/06 to 12/27/2006	12/28/2006 to 1/30/2007	2/1/2007 to 02/27/07	2/28/07 to 03/28/07	03/29/07 to 04/27/07	04/28/07 to 5/29/2007	05/30/07 to 6/28/2007	06/29/07 to 7/27/2007	07/28/07 to 8/30/2007
03800900 Cottage Gr & Illinois	0	0	0	0	0	0	0	0	0	0	0	0	0
03800920 Boundary & LaHarpe	6,400	7,190	6,450	7,380	8,840	6,550	6,100	6,230	6,470	6,740	5,720	7,820	6,590
03800925 Shepherd Ave	388,000	394,000	353,000	444,617	388,305	455,254	374,915	388,305	401,694	428,474	409,729	486,000	447,000
03800930 Radical Ridge Rd	220,986	197,373	185,060	223,789	182,230	221,837	247,346	246,507	210,590	257,595	261,828	360,191	309,291
03800940 Hwy 11 East	69,100	72,900	66,000	75,400	69,200	78,300	83,900	75,760	9,640	104,000	75,950	120,000	114,000
03800950 Rt P					52,250	45,060	40,910	41,980	42,782	45,634	42,782	41,356	37,620
03800970 W Missouri St	437,730	503,420	428,490	539,810	501,690	573,934	472,651	508,152	521,650	505,790	436,920	456,980	469,670
03800970 Lincoln & Benton Way	517,745	514,052	485,828	532,843	462,662	538,803	549,875	504,258	472,366	521,663	527,666	646,756	563,998
03800980 Route B	341,200	364,900	334,500	388,200	357,100	421,900	381,400	371,200	357,300	374,400	354,900	414,800	365,800
03800985 LaPlata Line	208,294	200,792	188,346	233,554	199,041	237,072	211,573	185,355	182,998	270,794	268,921	305,266	281,805
03800990 LaPlata Line	346,640	419,280	395,181	351,538	378,375	442,599	441,866	433,650	438,252	584,889	571,098	619,359	538,620
<b>Total Consumption (cu ft)</b>	<b>2,536,095</b>	<b>2,673,907</b>	<b>2,442,855</b>	<b>2,797,131</b>	<b>2,599,693</b>	<b>3,021,309</b>	<b>2,810,336</b>	<b>2,761,397</b>	<b>2,643,742</b>	<b>3,099,979</b>	<b>2,955,514</b>	<b>3,458,328</b>	<b>3,134,394</b>

<b>TOTAL CONSUMPTION in GALLONS</b>	<b>18,969,991</b>	<b>20,000,824</b>	<b>18,272,555</b>	<b>20,922,540</b>	<b>19,445,704</b>	<b>22,599,391</b>	<b>21,021,313</b>	<b>20,655,250</b>	<b>19,775,190</b>	<b>23,187,843</b>	<b>22,107,245</b>	<b>25,868,293</b>	<b>23,445,267</b>
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<b>Usage as % of Allowed</b>	<b>65.41%</b>	<b>68.97%</b>	<b>63.01%</b>	<b>72.15%</b>	<b>67.05%</b>	<b>77.93%</b>	<b>72.49%</b>	<b>71.22%</b>	<b>68.19%</b>	<b>79.96%</b>	<b>76.23%</b>	<b>89.20%</b>	<b>80.85%</b>
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	8/31/07 to 09/20/07	9/21/2007 to 10/28/07	10/27/07 to 11/28/07	11/29/07 to 12/28/07	12/29/07 to 01/30/08	1/31/08 to 02/28/08	2/29/08 to 03/28/08
03800900 Cottage Gr & Illinois	0	0	0	0	0	0	0
03800920 Boundary & LaHarpe	2,800	5,010	30	0	0	0	0
03800925 Shepherd Ave	319,000	470,000	460,000	426,000	474,000	410,000	428,000
03800930 Radical Ridge Rd	166,100	252,299	240,830	202,153	228,250	158,500	174,470
03800940 Hwy 11 East	83,000	124,000	118,000	106,000	121,000	103,000	109,000
03800950 Rt P	34,520	47,200	50,630	40,670	46,560	39,010	27,280
03800960 W Missouri St	351,540	509,423	536,127	478,170	589,030	528,530	532,980
03800970 Lincoln & Benton Way	348,910	535,063	536,360	462,415	487,780	419,760	423,460
03800980 Route B	267,400	392,000	390,300	353,600	402,100	357,400	362,500
03800985 LaPlata Line	194,583	315,357	346,401	351,046	389,619	196,073	211,234
03800990 LaPlata Line	368,477	554,177	578,562	545,008	603,601	381,498	366,148
<b>Total Consumption (cu ft)</b>	<b>2,136,330</b>	<b>3,204,529</b>	<b>3,257,240</b>	<b>2,965,062</b>	<b>3,341,940</b>	<b>2,593,771</b>	<b>2,635,072</b>

<b>TOTAL CONSUMPTION in GALLONS</b>	<b>15,979,748</b>	<b>23,969,877</b>	<b>24,364,155</b>	<b>22,178,664</b>	<b>24,997,711</b>	<b>19,401,407</b>	<b>19,710,339</b>
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<b>Usage as % of Allowed</b>	<b>55.10%</b>	<b>82.65%</b>	<b>84.01%</b>	<b>76.48%</b>	<b>86.20%</b>	<b>66.90%</b>	<b>67.97%</b>
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**SALES TAX COLLECTIONS BY FISCAL YEAR**  
**One-Cent General Sales Tax**

	FY 04/05	FY 2005 (9-month)	FY 2006	FY 2007	FY 2008	2008 YTD Growth/-Loss Comparison to			
						2007	2006	2005	04/05
<b>January</b>	179,410.83		185,123.44	201,467.60	180,902.81	-10.21%	-2.28%	0.83%	N/A
<b>February</b>	67,108.84		96,634.04	181,920.03	204,890.74	12.63%	112.03%	205.31%	N/A
<b>March</b>	306,530.87		322,180.50	261,636.75	241,502.73	-7.70%	-25.04%	-21.21%	N/A
<b>April</b>	176,521.54	195,655.59	214,395.10	208,545.59	219,903.17	5.45%	2.57%	12.39%	24.58%
<b>May</b>	65,360.86	59,159.40	42,975.59	78,334.89					
<b>June</b>	301,897.06	308,001.22	332,297.08	325,352.21					
<b>July</b>	186,538.96	190,611.14	219,132.32	284,843.75					
<b>August</b>	70,760.18	66,012.88	84,424.76	90,815.59					
<b>September</b>	301,195.71	311,884.76	313,225.26	339,353.59					
<b>October</b>	193,208.43	219,075.90	212,575.62	198,332.97					
<b>November</b>	63,603.21	129,776.12	71,710.31	104,648.03					
<b>December</b>	309,266.07	253,015.27	309,706.14	315,420.19					
<b>TOTAL</b>	\$2,221,402.56	\$1,733,192.28	\$2,404,380.16	\$2,590,671.19	\$847,199.45	0.17%	87.28%	197.32%	24.58%

<u>FY '08</u>	<u>Sales Tax Receipts Budget</u>	<u>Sales Tax Receipts Actual</u>	<u>Variance</u>
July-07	\$105,837.34	\$103,941.50	(\$1,895.84)
Aug-07	\$38,718.61	\$44,174.37	\$5,455.76
Sep-07	\$153,501.37	\$165,201.54	\$11,700.17
Oct-07	\$102,228.87	\$95,388.40	(\$6,840.47)
Nov-07	\$33,072.83	\$50,588.52	\$17,515.69
Dec-07	\$152,260.52	\$153,517.60	\$1,257.08
Jan-08	\$95,768.27	\$85,601.77	-\$10,166.50
Feb-08	\$89,716.26	\$100,276.26	\$10,560.00
March- 08	\$123,130.33	\$113,937.61	-\$9,192.72
Apr-08	\$100,218.21		
May-08	\$35,223.02		
Jun-08	<u>\$154,990.37</u>		
<b>Totals</b>	<b>\$1,184,666.00</b>		

MISSOURI  
MUNICIPAL  
LEAGUE

1727 Southridge Drive  
Jefferson City, MO 65109-5675  
Phone: (573) 635-9134  
Fax: (573) 635-9009

[www.mocities.com](http://www.mocities.com)



# Memorandum

**TO:** Municipal Officials

**FROM:** League Staff

**SUBJECT:** Annual Legislative Wrap-Up Dinner Meeting

**DATE:** April 11, 2008

The City of Edina will host a regional meeting of the Missouri Municipal League, on **Thursday, May 22, 2008**. The meeting will be held at the Edina Country Club located one mile north of Edina on Highway 15.

Registration and a social hour will begin at 6:00 p.m. Dinner will be served at 7:00 p.m. The cost of the meal will be \$14 per person, tax and gratuity included.

Following dinner, MML staff will provide a summary of the events that transpired during this year's legislative session. This is an important opportunity to hear of the latest changes in the laws that will affect your community and to have your questions answered face to face by your League staff. Some of the major issues this year include immigration, the property tax reform, sunshine law penalties, billboards, sales tax exemptions and collective bargaining.

Please have your city clerk use the postcard they have received to notify League headquarters by **5:00 p.m., Wednesday, May 14**, of the names and number of persons from your municipality who will attend the meeting. Due to the requirements that meal guarantees be made in advance, cancellations must be made at League headquarters by 5:00 p.m., Wednesday, May 15, or it will be necessary to bill you for the cost of the meal. We look forward to seeing you May 22 in Edina.

ADAIR COUNTY HUMANE SOCIETY  
P.O. Box 481  
Kirksville, Missouri 63501  
April 3, 2008

File  
copy to mari

TO: Kirksville Police Department  
FROM: Adair County Humane Society  
RE: March Report

<b>Received from City</b>	Dogs	17
	Cats	11
	Puppies	8
	Kittens	0
<b>Reclaimed by Owner</b>	Dogs	9
	Cats	0
	Puppies	1
	Kittens	0
<b>Euthanized from City</b>	Dogs	6
	Cats	9
	Puppies	1
	Kittens	0
<b>Brought to Shelter Dead</b>	Dogs	1
	Cats	1
	Puppies	0
	Kittens	0
	Other	18

  
Jackie Eaton, Treasurer

1657 02



# Kirkville Area Chamber of Commerce

April 1, 2008

City of Kirksville  
Mari Macomber, City Manager  
201 S. Franklin  
Kirksville MO 63501

Dear Mari, Council and MODoT Official:

Our Governmental Affairs Committee wishes to thank you for representing the Hwy. 63 Alternate Route ballot issue at the March 25<sup>th</sup> Candidates Forum. Through your efforts, the voters of Kirksville and Adair County had the opportunity to learn about the ballot issues.

We appreciate your willingness to participate in the forum. Thank you for your time and effort in this matter.

Warm Regards,

Jim Ragland, Chair  
Governmental Affairs Committee

Alisa R. Kigar  
Executive Director