

# KIRKSVILLE CITY COUNCIL **NEWSLETTER . . .**

Mari E. Macomber, City Manager  
November 3, 2016

## **SUBJECTS:**

**AGENDA ITEM NO. 1  
COUNCIL WORK SESSIONS  
RIBBON CUTTING EVENT – TUESDAY  
FLATS TRAIL HEAD  
UPCOMING CITY HOLIDAYS  
TSU THEATRE MOU  
DEPOSITORY BANKING SERVICES EXTENSION  
KIRKSVILLE HISTORIC PRESERVATION  
MARYLAND HEIGHTS V. TRACFONE  
ADOPT-A-FIRE TRUCK ART CONTEST  
EMPLOYEE ANNUAL MEETING  
AT&T MOBILITY LEASE RENEWAL  
COOPERATIVE AGREEMENT FOR NORTH BALTIMORE CID  
KRAFT HEINZ UPDATE  
WATERSHED COMMISION  
MREIC CLIENT FEATURED IN STATEWIDE BUSINESS MAGAZINE  
CABLE CHANNEL 56 (FORMERLY CABLE CHANNEL 3) REPAIRS  
ILLINOIS STREET WATER MAIN IMPROVEMENTS  
LINCOLN SCHOOL NATIONAL REGISTER OF HISTORIC PLACES NOMINATION  
CRISIS INTERVENTION TEAM TRAINING ACADEMY  
TAP GRANT APPLICATION SUBMITTED  
ADA SIDEWALK PASSING SPACE REQUIREMENT  
SECOND ANNUAL FOREST-LLEWELLYN SCAVENGER HUNT  
TGIF STATE OF EDUCATION ADDRESS  
RUE21 GRAND OPENING  
SOURCE WATER PROTECTION GRANT  
BREAKFAST WITH SANTA TICKETS ON SALE  
GLASS RECYCLING COMING TO KIRKSVILLE  
MDA CHECK PRESENTATION  
FRESHMAN LEGISLATIVE TOUR COMING TO KIRKSVILLE  
MUNICIPAL COURT CALENDAR 2017  
BALTIMORE STREET BREAK IN ACCESS FOR HOLIDAY INN EXPRESS**

## **AGENDA ITEM NO. 1**

Agenda Item one is the fee scale for the City. After sending it out, one department noted that they had some additional fees that needed to be added. I would like to pull this from the Agenda and bring it back before the start of the new calendar year to make sure that the document is complete.

## **COUNCIL WORK SESSIONS**

The Council asked a number of years ago to hold Work Sessions with the Kirksville R-III School District, Adair County Commissioners, Adair County Library Board, ATSU and TSU Presidents, and have done so on a monthly basis throughout the years. The Work Sessions are in addition to the City Council Regular Sessions twice a month, and now the once a month Study Sessions. The Work Sessions are usually scheduled the fourth or fifth Monday of the month. These events have not been well attended. If the Council is interested in continuing the Work Sessions, we will need to make sure that we have members who can attend. The County meeting was the best attended session of any in the past two years. If the Council would prefer that the City Manager meet with representatives of these entities and communicate the results of those meetings that is also a possibility.

## **RIBBON CUTTING EVENT – TUESDAY**

The Chamber of Commerce has announced a couple of Ribbon Cutting Ceremonies. The first will be Tuesday, November 8 at 11:00 am and will welcome and recognize new attorney Patrick Nolan. His offices will be located at 111 E. Washington Street. This will also be the location of the ribbon cutting. Then on Friday, December 2 at the same time (11:00 am), the Take Root Café will have its Ribbon Cutting Ceremony at 114 W. Harrison. These are two of several new businesses that have selected the downtown. If any member of the City Council wishes to attend these events, please know that you are welcome to do so. If you do, please welcome and congratulate the business owners/managers.

## **FLATS TRAIL HEAD**

The FLATS trail head project is progressing. FLATS has contracted with Alta Planning & Design to design the trail head. Paul Wojciechowski, Principal of the company will be in Kirksville to meet with the FLATS organization. Prior to that meeting, City staff has been given the opportunity to view the plans. If any member of the Council would like to attend this meeting, please let Vickie know. The date and time is Friday, November 18 at 10 am in the second floor conference room.

## **UPCOMING CITY HOLIDAYS**

Over the next two months, the City will be recognizing several holidays. In recognition of the dates, City offices will be closed. The first date will be next Friday, November 11, Veterans Day. Other dates include Thanksgiving (November 24 and 25), Christmas Eve (December 23), Christmas (December 26) and New Year's (January 2).

## **TSU THEATRE MOU**

The Council voted to approve a memorandum of understanding (MOU) between the City and Truman State University on September 19, 2016, allowing Parks and Recreation to use certain Truman facilities for theatrical productions. Two changes have been made to the MOU: Truman's signature line was changed from Interim Provost Richard Coughlin to Interim President Susan Thomas, and the following sentence was added: "Either party may cancel the understanding at any time with 90 days notice." This slightly modified MOU will be presented to Mayor Jerry Mills to execute.

## **DEPOSITORY BANKING SERVICES EXTENSION**

On December 1, 2014, Council authorized the City Manager to enter into an agreement with Bank of Kirksville to provide depository banking services for the period of January 1, 2015 through December 31, 2016, with the option to extend for an additional two-year period. This decision was based on tabulations of services provided, cost of services and interest rates from three local qualified banking institutions. Bank of Kirksville was selected based on \$0 fee structure and a fixed interest rate of 0.62%. Based on the information received from the Bank of Kirksville and after reaching out to another local bank, the extension will be executed. The extension will allow for the same services currently provided to the City at no cost and a decrease in the fixed interest rate of 0.10% to 0.52% for the next two years, which still exceeds the amount originally proposed by the other qualified banking institutions. This extension will cover the period of January 1, 2017 through December 31, 2018.

## **KIRKSVILLE HISTORIC PRESERVATION**

The City's Kirksville Historic Preservation Commission (KHPC) has an attendance requirement for members. Two members, who have not made the required number of meetings, but who have attended special events of the Commission and supported historic preservation through their individual efforts, were unaware of the attendance requirement and wish to be considered for appointment by the Council in December. The members are Carol Kellum (has attended events) and Cole Woodcox (prepared the Lincoln School documentation). Both wish to continue their service and will work to insure compliance with attendance. Staff supports this and has noted a desire to encourage their appointments to the KHPC.

## **MARYLAND HEIGHTS V. TRACFONE**

For several years now, communities across the state and cell phone companies have been battling out whether or not these companies should be complying with City ordinances concerning the payment of fees. Over the years, all decisions through the courts have been favorable to the cities. The latest, and most likely last, is a lawsuit filed on behalf of many Missouri cities, of which Kirksville was included, against Tracfone Wireless. The decision was handed down resulting in Tracfone agreeing to reimburse cities for payments not made and to begin paying the fees. Unlike the previous settlements, this one will not be expected to require Council approval of the terms. The City of Kirksville will receive \$30,200 in back payments, and an estimated \$2,825 each year thereafter.

## **ADOPT-A-FIRE TRUCK ART CONTEST**

The Fire Department (KFD) highlighted the City's relationship with the Kirksville R-III School District with the Adopt-a-Fire Truck program. KFD allowed a portion of their trucks to be made available for truck artwork to be displayed on the vehicle. The Truck Art, to be considered had to include a school mascot and a fire theme (a safety message or tools of the fire trade). In addition the artwork had to be appropriate and tasteful. All children K-12<sup>th</sup> grade, and at the collegiate level attending school in the City, could enter their artwork. The Firefighters, City Manager, and School Superintendent will vote on the winners. The winners will be decided by a simple majority vote. Multiple winners will be

selected, but no more than one winner from any age group. In the case there are no suitable winners from a particular age group, the Department may opt to pick, by simple majority, a second winner from another age group. Each winner will unveil their winning artwork on their Adopted Fire Truck at their school. Once the artwork is selected it will be shared with the City Council.

### **EMPLOYEE ANNUAL MEETING**

The annual employee meeting will take place on Tuesday, November 29 beginning at 1:00 pm in the afternoon. This will mean that City offices will be closed until sometime after 3:30 pm on that day so employees can learn about the work of the various City departments, learn of benefit changes, and complete necessary paperwork prior to the state of the next fiscal year. All emergency service personnel will be available to respond. The only operation that will be staffed will be E-911.

### **AT&T MOBILITY LEASE RENEWAL**

The City Manager is currently working with Network Real Estate, who represents AT&T on a possible lease extension for the Shepherd Street water tower. The City Manager wishes to make sure that the City is protected should we need to make a change to this tower. As a reminder the revenues received from the lease of the tower space is \$138,000. If this able to be worked out, it will be brought forward to the Council for consideration.

### **COOPERATIVE AGREEMENT FOR NORTH BALTIMORE CID**

The City has been asked to execute a Cooperative Agreement with the developer, Kirksville Commons, LLC and their bank Eagle Bank and Trust Company. The basic purpose of the document is to provide an assurance to the bank that any loans provided to the developer for their project is secured by the revenues of the CID. This will be presented in the future to the City Council.

### **KRAFT HEINZ UPDATE**

This past week the last slabs of the parking lot were poured. The street work on Charles will finish this coming week. A benefits compliance company working for Kraft-Heinz held a teleconference with the City Manager and Finance Director to discuss city incentives, expectations and compliance reporting. Each year, the company will be responsible for reporting information back to the City. One of the things that will be reported is the employment levels. Finally, City staff have been working on the final details of the wastewater system to insure compliance and to track the flow of sewer through the system. Staff is working on an agreement for the Council to consider. This will be presented at the November 21 Council meeting.

### **WATERSHED COMMISION**

The Watershed Commission will be planning a public event for the coming year. The goal of these events is to educate the public on the importance of our watersheds. Kirksville's water comes from two different watersheds (Forest Lake and Hazel Creek). These are the watersheds of interest of the Commission. But there is a third watershed that is impacted by Kirksville. This is the Salt River watershed. The wastewater treatment plant

is in this watershed. The Commission is also hopeful to establish educational signs to show the community what watershed they are in, as everyone lives in a watershed. The signage will include street signs that announce “the boundaries of the watershed; and signs placed on storm inlets to show that the water that goes into these eventually becomes drinking water.

### **MREIC CLIENT FEATURED IN STATEWIDE BUSINESS MAGAZINE**

Missouri Rural Enterprise and Innovation Center (MREIC) client Roam Sticks, LLC, of La Plata, was featured in the October 2016 edition of Missouri Business magazine. The article mentions the economic development entities that have assisted them with their business. You can read the article at the following link:

<https://missouribusiness.net/2016/10/roam-sticks-laplata/>

### **CABLE CHANNEL 56 (FORMERLY CABLE CHANNEL 3) REPAIRS**

The City’s Cable Channel 56 has not been functioning properly. Citizens were notified this past week of these technical difficulties. Until these issues are corrected, the City’s Government Access Channel (56 on Cable One) will be “off-air” time. The City is partnering with Cable One to repair the equipment. At this time, we do not have an estimate on how long the repair will take, but hope to have the Government Access Channel up and going again as soon as possible. Efforts will be made to keep the Council informed once the Channel is up and running again.

### **ILLINOIS STREET WATER MAIN IMPROVEMENTS**

In our continued effort to stay in front of street projects, the Utility Maintenance Division began replacing the water main on Illinois Street between North New and North Baltimore Streets on Wednesday, November 2, 2016. The Illinois Street water main improvement project is expected to last approximately 4 weeks, dependent upon weather. Traffic control measures will be in effect and there will be no parking allowed within the construction zone. Illinois Street will be reduced to one lane of traffic at times during construction. The public The traveling public is strongly urged to use caution in construction zones and use alternate routes whenever possible.

### **LINCOLN SCHOOL NATIONAL REGISTER OF HISTORIC PLACES NOMINATION**

The Lincoln School, located at 907 South Wabash Street, has been nominated for the National Register of Historic Places. The application was supported by the Kirksville Historic Preservation Commission. As a result of their support, Mayor Mills was asked to send a letter on behalf of the City. The Missouri Advisory Council on Historic Preservation will be reviewing the application at their November 18, 2016 meeting. The Lincoln School was a school built to serve the educational needs of our community’s black children. The school operated for many years until segregation was deemed illegal in 1954. Please see the supporting documents attached to this Newsletter.

### **CRISIS INTERVENTION TEAM TRAINING ACADEMY**

During the week of October 17, 2016, the Police Department, in collaboration with the newly formed NEMO Crisis Intervention Team (CIT) / Mental Health Council, conducted a local 40 hour basic CIT academy. The academy was the second in the State of Missouri

to utilize new curriculum guidelines from MO CIT. MO CIT is the State governing body for the development and implementation of CIT programs in Missouri. CIT is part of a nationwide movement developed in Memphis, Tennessee. CIT provides law enforcement with the tools, and support structure, to assist anyone experiencing, either directly or indirectly, a behavioral health crisis. Behavioral health based calls are increasing and often account for a large percentage of total police, and other service provider, calls.

### **TAP GRANT APPLICATION SUBMITTED**

A grant application for sidewalks along Business US Hwy 63 / Baltimore Street from Rosewood drive to Highway 6 West has been submitted to the Missouri Department of Transportation (MoDOT) Transportation Alternatives Program (TAP). The proposed project, with input and support from MoDOT, includes the construction of ADA compliant sidewalks along the east side of Baltimore Street/Business 63 from Rosewood Drive to Hwy 6 West. A crosswalk will also be added across Baltimore St. on the North side of the intersection of Hwy 6 West/Baltimore St. The project components include the construction of approximately 3,000 linear feet of ADA compliant sidewalks, including ADA accessible ramps and signalization at major intersections. The sidewalks will be built to a width of 5', with a 3' grass buffer behind the curb. All work will take place in the MoDOT right-of-way, and the goal of the project is to create safe access for multi-modal travel. There are often dirt paths worn in the grass right-of-way, indicating heavy use by pedestrians. According to the Department of Housing and Urban Development, an overwhelming 53.8% of our households are Low-to-Moderate income. Many of our higher education students are not allowed to bring vehicles on campus. This means that a large percentage of our citizens walk or ride their bicycle as a means of transportation. This stretch of sidewalk was identified as a priority when the Council approved the most recent Hike / Bike / Trail Map. The total project cost is estimated to be \$229,330, with a local match of \$45,866. City staff will update the Council as the application is reviewed by MoDOT.

### **ADA SIDEWALK PASSING SPACE REQUIREMENT**

The City Council discussed the sidewalk widths learning that the widths required in the City Code may not be sufficient to meet the American with Disabilities Act (ADA). Sidewalks five (5) feet in width are compliant with the law. If the sidewalks are less than this width, there must be a passing space constructed. Please see requirement from the Act.

**4.3.4 Passing Space.** If an accessible route has less than 60 in (1525 mm) clear width, then passing spaces at least 60 in by 60 in (1525 mm by 1525 mm) shall be located at reasonable intervals not to exceed 200 ft (61 m). A T-intersection of two corridors or walks is an acceptable passing place.

### **SECOND ANNUAL FOREST-LLEWELLYN SCAVENGER HUNT**

The Friends of Forest-Llewellyn's Cemetery held their Second Annual Forest-Llewellyn Scavenger Hunt. The scavenger hunt cards were available for purchase at the Aquatic Center. Adult cards were sold for \$5 and children's cards cost \$3. Cards were to be completed and returned to the Aquatic Center by November 2, 2016, to be eligible for the prize drawing. Prizes for this event were donated by the City Manager and the Adair

County Historical Society. All proceeds from this event go towards improving the Forest-Llewellyn Cemetery, one of Kirksville's most famous historic landmarks. The cemetery serves as a resting place for many of Kirksville's first settlers and leaders and is a wonderful place to learn about the history of Kirksville.

### **TGIF STATE OF EDUCATION ADDRESS**

The Kirksville Area Chamber of Commerce, Governmental Affairs Committee, hosted the annual "State of Education Address" on Friday as part of the Chamber's "The Government In Focus - TGIF" series. Local administrators from Truman State University, A T Still University, Moberly Area Community College, Kirksville R-III, Brashear R-II, Mary Immaculate School, Faith Lutheran and the Kirksville Home School Association were present to discuss the current state of education. There was much said about partnerships between various agencies, which is encouraging. Many discussed the challenges they face due to funding issues. Other issues discussed included how education has changed over the years due to the special needs of some students due to family status. All institutions discussed the additional need to provide counseling services for students.

### **RUE21 GRAND OPENING**

Rue21 has scheduled a grand opening for November 10, 2016, from 10:00 am to 9:00 pm at their location in the Kirksville Shoppes at 2400 North Baltimore Street. They are located in the former location of Dollar Tree.

### **SOURCE WATER PROTECTION GRANT**

City staff intend to complete a Source Water Protection Grant application through the Missouri Department of Natural Resources (MoDNR) to address erosion of the shoreline at Hazel Creek Lake one of the City's two primary water sources. This grant application will be presented to the Council at the November 21, 2016 Council Meeting.

### **BREAKFAST WITH SANTA TICKETS ON SALE**

Tickets are now on sale for Parks and Recreation's annual Breakfast with Santa! This year the event will take place at Maxwell's the morning of Saturday, December 3, 2016, at either 8:30 am or 10:30 am! Tickets are \$8 a person (4 and under are free) and are available online or at the Aquatic Center.

### **GLASS RECYCLING COMING TO KIRKSVILLE**

Monday, December 5, 2016, curbside pickup of recycled glass will begin within the city limits of Kirksville! To participate residents must sign up for curbside glass recycling pickup and purchase an approved collection tote at the front counter in City Hall. Though signups were scheduled to begin on Monday, November 7, people started signing up at the end of the week. The collection tote will cost participants \$3.99, which is fifty percent (50%) of the cost. The balance of the tote cost will be paid for by the City. Please see a graphic of the hot stamp on these approved collection totes attached to this Newsletter. As a reminder, Advanced will be able to accept all colors of drinking glasses, vases, food and beverage containers, such as bottles and jars, and there's no need to remove your lids and labels! We will not accept windshields, Pyrex, ceramic, porcelain, or china. For

those who do not wish to have curbside, there will also be a community drop-off location at Community Opportunities, located at 1001 South Osteopathy. This program is being funded, in part, by the Missouri Department of Natural Resources through the Region "C" Northeast Missouri Solid Waste Management District.

### **MDA CHECK PRESENTATION**

The local firefighter's union in support from the City has raised \$20,000 this year as their contribution to the annual Muscular Dystrophy Association fund drive. The firefighters are working with the Muscular Dystrophy Association of Kansas City to schedule a check presentation. The presentation will take place here in town and is tentatively scheduled for December 5. An exact time should be established within the week. City staff will update the Council as more information becomes available.

### **FRESHMAN LEGISLATIVE TOUR COMING TO KIRKSVILLE**

The Missouri House of Representatives Freshman Tour will again be coming to Kirksville. At this time it appears the visit will take place in the afternoon of Thursday, December 8, 2016. City staff will update the Council as more information becomes available.

### **MUNICIPAL COURT CALENDAR 2017**

As of January 1, 2017 there will be NO Municipal Court in 2017 on the following dates: Mar 30, 2017, June 29, 2017, Nov 23, 2017, Dec 28, 2017.

### **BALTIMORE STREET BREAK IN ACCESS FOR HOLIDAY INN EXPRESS**

City staff continue to work with MoDOT and the developer of the new Holiday Inn Express to obtain break in access from Business US Hwy 63 / Baltimore Street for the development. If approved, this would create a through street from Business US Hwy 63 / Baltimore Street to South Franklin Street, running in front of the new Holiday Inn Express. Please see the preliminary site plan showing the street attached to this Newsletter. City staff will update the Council as this process moves forward.

### **ATTACHMENTS:**

- Lincoln School National Register of Historic Places Nomination
- ADA Sidewalk Passing Space Requirement
- Glass Recycling Tote Hot Stamp
- Baltimore Street Break in Access for Holiday Inn Express
- Sales Tax Reports August 2016
- Police Department Statistics September 2016
- Adair County Humane Society Shelter Report September 2016
- Construction Permits October 2016
- Cape Air Landing Report October 2016
- City Website Google Analytics October 2016
- Adair County Public Library Newsletter November 2016
- Adair County Health Department Thank You Letter



October 7, 2016

Missouri Department of Natural Resources  
State Historic Preservation Office  
Attn: Toni M. Prawl, Ph.D., Director & Deputy  
P.O. Box 176  
Jefferson City, MO 65102

re: Lincoln School, 907 South Wabash St., Kirksville, MO - Nomination Form

Dear Ms. Prawl,

Enclosed with this letter is our Nomination Review Report Form for the Lincoln School located at 907 S. Wabash Street in Kirksville.

The Kirksville Historic Preservation Commission met in regular session on October 5, 2016 and voted to approve this nomination and are forwarding our recommendation to include the Lincoln School on the National Register of Historic Places.

The Mayor of Kirksville, Jerry Mills, has also approved the nomination.

Thank you also for the CD for the documentation on this building.

Sincerely,

Brad Selby  
Codes & Planning Director  
City of Kirksville

**Missouri CLG National Register of Historic Places - Nomination Review Report Form**

Property Name: Lincoln School, 907 South Wabash St., Kirksville, Adair County

Certified Local Government: Kirksville Historic Preservation Commission

Date of public meeting at which nomination was reviewed: 10-5-2016

**Criteria of Significance** Please check below the responses appropriate to the nomination review.  
NOTE: For more information on the criteria, see *National Register Bulletin: How to Apply the National Register Criteria for Evaluation*.

- Criterion A. Property is associated with events that have made a significant contribution to our history.
- Criterion B. Property is associated with the lives of persons significant in our past.
- Criterion C. Property embodies the distinctive characteristics of a type, period or method of construction, or represents a work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction (a district).
- Criterion D. Property has yielded or may be likely to yield information important in prehistory or history.
- None of the Above

**Integrity** Please check below the responses appropriate to the nomination review.  
NOTE: For more information on integrity, see *National Register Bulletin: How to Apply the National Register Criteria for Evaluation*.

- The property retains authentic historic character from its period of significance.
- The property has been significantly altered and no longer retains authentic historic character from its period of significance.

**Review Comments** Please check below the responses appropriate to the nomination review.

*Commission/Board*

- The commission/board recommends that the property is significant, retains integrity and is eligible for listing in the National Register of Historic Places.
- The commission/board recommends that the property does not meet the criteria of significance and/or no longer retains integrity and is not eligible for listing in the National Register of Historic Places.
- The commission/board chooses not to make a recommendation on the nomination. An explanation of the lack of a recommendation is attached.

*Chief Elected Official*

- The chief elected official recommends that the property is significant, retains integrity and is eligible for listing in the National Register of Historic Places.
- The chief elected official recommends that the property does not meet the criteria of significance and/or no longer retains integrity and is not eligible for listing in the National Register of Historic Places.
- The chief elected official chooses not to make a recommendation on the nomination. An explanation of the lack of a recommendation is attached.

**Attach additional sheets for further comments.**

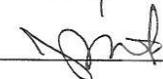
*CLG Commission/Board Chair or Representative*

Print Name: Derek Miller - Chair man - KHPC

Signature and Date:  10-5-16

*Chief Elected Official or Designee*

Print Name: JERRY MILLS - Mayor 10-6-16

Signature and Date:  10-6-16

Mixed Glass Curbside Recycling Program

city of  
**KIRKSVILLE**



Funded in part by the Missouri Department of Natural Resources, Region 'C'  
Northeast Missouri Solid Waste Management District, and Ripple Glass.

Questions? Call 660.627.1272.

Mixed Glass Curbside Recycling Program

city of  
**KIRKSVILLE**



Funded in part by the Missouri Department of Natural Resources,  
Region 'C' Northeast Missouri Solid Waste Management District, and Ripple Glass.

Questions? Call 660.627.1272.

Mixed Glass Curbside Recycling Program

city of  
**KIRKSVILLE**



Funded in part by the Missouri Department of Natural Resources,  
Region 'C' Northeast Missouri Solid Waste Management District, and Ripple Glass.

Questions? Call 660.627.1272.



One-Cent General Sales Tax											
	2011	2012	2013	2014	2015	2016	2015 YTD Growth/-Loss Comparison to				
							2015	2014	2013	2012	2011
<b>BUDGET</b>	<b>2,476,280</b>	<b>2,523,820</b>	<b>2,588,620</b>	<b>2,637,920</b>	<b>2,782,890</b>	<b>2,773,100</b>					
January	177,293.93	231,297.39	268,619.22	242,229.90	294,636.78	290,203.88	-1.50%	19.81%	8.04%	25.47%	63.69%
February	259,901.05	229,342.20	206,324.87	213,352.25	231,484.74	237,718.52	2.69%	11.42%	15.22%	3.65%	-8.53%
March	160,805.35	147,321.44	135,401.12	197,231.68	128,624.36	144,704.45	12.50%	-26.63%	6.87%	-1.78%	-10.01%
April	258,496.85	288,635.98	288,365.52	245,043.46	286,296.98	304,168.62	6.24%	24.13%	5.48%	5.38%	17.67%
May	239,462.58	216,676.28	243,679.88	319,462.38	268,677.58	247,468.47	-7.89%	-22.54%	1.55%	14.21%	3.34%
June	149,702.34	141,482.89	137,532.65	139,439.84	144,889.39	145,229.09	0.23%	4.15%	5.60%	2.65%	-2.99%
July	259,437.07	285,063.79	299,328.74	259,978.98	276,215.36	321,243.76	16.30%	23.57%	7.32%	12.69%	23.82%
August	218,429.47	203,154.15	196,827.86	246,801.56	251,840.33	241,600.73	-4.07%	-2.11%	22.75%	18.92%	10.61%
September	174,444.14	162,346.70	197,662.39	179,717.22	150,618.05						
October	270,826.30	264,153.60	264,869.77	281,688.36	294,309.60						
November	223,163.42	209,821.80	216,670.23	244,937.29	246,928.83						
December	159,898.86	177,081.78	188,952.81	166,734.36	150,513.31						
<b>TOTAL</b>	<b>2,551,861.36</b>	<b>2,556,378.00</b>	<b>2,644,235.06</b>	<b>2,736,617.28</b>	<b>2,725,035.31</b>	<b>1,932,337.52</b>	<b>-29.09%</b>	<b>-29.39%</b>	<b>-26.92%</b>	<b>-24.41%</b>	<b>-24.28%</b>
<b>VARIANCE from BUDGET Growth/(Loss)</b>	<b>75,581.36</b>	<b>32,558.00</b>	<b>55,615.06</b>	<b>98,697.28</b>	<b>(57,854.69)</b>	<b>(840,762.48)</b>					
	2,551,861.36	2,556,378.00	2,644,235.06	2,736,617.28	2,725,035.31	1,932,337.52					
				<b>Amended Budget</b>	2,764,805.00	0.00					
				<b>Variance (Loss)</b>	<b>(39,769.69)</b>	1,932,337.52					

**1/2-Cent Economic Development Sales Tax**

	2011	2012	2013	2014	2015	2016	2015 YTD Growth/-Loss Comparison to				
							2015	2014	2013	2012	2011
<b>BUDGET</b>	<b>1,238,140</b>	<b>1,261,910</b>	<b>1,279,163</b>	<b>1,359,960</b>	<b>1,307,620</b>	<b>1,311,605</b>					
January	85,289.72	106,319.67	123,086.03	109,278.12	133,639.19	134,893.00	0.94%	23.44%	9.59%	26.87%	58.16%
February	119,191.04	108,595.67	96,917.30	98,401.39	108,234.24	109,207.55	0.90%	10.98%	12.68%	0.56%	-8.38%
March	75,145.16	73,294.33	66,517.25	94,521.06	63,022.37	71,667.68	13.72%	-24.18%	7.74%	-2.22%	-4.63%
April	123,657.91	137,601.31	134,781.29	115,153.79	132,291.20	143,967.28	8.83%	25.02%	6.82%	4.63%	16.42%
May	115,552.14	104,128.45	116,088.24	151,563.58	130,668.64	118,662.30	-9.19%	-21.71%	2.22%	13.96%	2.69%
June	74,772.94	69,846.97	68,273.27	69,259.51	71,968.76	72,124.10	0.22%	4.14%	5.64%	3.26%	-3.54%
July	121,737.17	134,281.22	141,657.83	125,493.28	129,869.52	152,768.43	17.63%	21.73%	7.84%	13.77%	25.49%
August	104,086.50	97,048.04	97,448.25	115,108.78	120,302.48	115,059.95	-4.36%	-0.04%	18.07%	18.56%	10.54%
September	85,700.82	79,800.20	94,162.64	88,870.10	74,534.14						
October	129,064.24	125,444.41	125,217.88	134,040.01	140,090.64						
November	106,591.45	100,920.32	104,309.69	117,150.64	118,728.13						
December	77,056.78	87,889.14	92,986.07	82,432.90	74,403.02						
<b>TOTAL</b>	<b>1,217,845.87</b>	<b>1,225,169.73</b>	<b>1,261,445.74</b>	<b>1,301,273.16</b>	<b>1,297,752.33</b>	<b>918,350.29</b>	<b>-29.24%</b>	<b>-29.43%</b>	<b>-27.20%</b>	<b>-25.04%</b>	<b>-24.59%</b>
<b>VARIANCE from BUDGET Growth/(Loss)</b>	<b>(20,294.13)</b>	<b>(36,740.27)</b>	<b>(17,717.26)</b>	<b>(58,686.84)</b>	<b>(9,867.67)</b>	<b>(393,254.71)</b>					
	1,217,845.87	1,225,169.73	1,261,445.74	1,301,273.16	1,297,752.33	918,350.29					
				<b>Amended Budget</b>	1,307,675.00	0.00					
				<b>Variance (Loss)</b>	<b>(9,922.67)</b>	918,350.29					

1/4-Cent Capital Improvement Sales Tax											
	2011	2012	2013	2014	2015	2016	2015 YTD Growth/Loss Comparison to				
	2011	2012	2013	2014	2015	2016	2015	2014	2013	2012	2011
<b>BUDGET</b>	<b>619,070</b>	<b>630,955</b>	<b>621,790</b>	<b>629,743</b>	<b>653,860</b>	<b>655,825</b>					
January	42,654.08	53,168.78	61,555.22	54,654.06	66,819.41	67,446.33	0.94%	23.41%	9.57%	26.85%	58.12%
February	59,595.62	54,297.80	48,458.31	49,200.78	54,116.96	54,622.74	0.93%	11.02%	12.72%	0.60%	-8.34%
March	37,572.42	36,646.97	33,258.85	47,260.77	31,511.43	35,833.89	13.72%	-24.18%	7.74%	-2.22%	-4.63%
April	61,828.87	68,800.89	67,390.34	57,576.87	66,145.47	71,983.66	8.83%	25.02%	6.82%	4.63%	16.42%
May	57,776.21	52,064.46	58,047.79	75,757.14	65,334.66	59,331.16	-9.19%	-21.68%	2.21%	13.96%	2.69%
June	37,386.59	34,923.47	34,136.51	34,629.84	35,985.58	36,061.97	0.21%	4.14%	5.64%	3.26%	-3.54%
July	60,868.81	67,140.45	70,829.86	62,746.76	64,934.82	76,355.95	17.59%	21.69%	7.80%	13.73%	25.44%
August	52,043.23	48,524.12	48,724.47	57,554.59	60,151.41	57,529.57	-4.36%	-0.04%	18.07%	18.56%	10.54%
September	42,850.45	39,900.26	47,081.11	44,435.17	37,267.05						
October	64,532.14	62,722.37	62,609.22	67,020.07	70,045.34						
November	53,698.45	50,460.08	52,154.71	58,575.31	59,364.08						
December	38,528.47	43,944.70	46,493.29	41,216.37	37,201.54						
<b>TOTAL</b>	<b>609,335.34</b>	<b>612,594.35</b>	<b>630,739.68</b>	<b>650,627.73</b>	<b>648,877.75</b>	<b>459,165.27</b>	<b>-29.24%</b>	<b>-29.43%</b>	<b>-27.20%</b>	<b>-25.05%</b>	<b>-24.64%</b>
<b>VARIANCE from BUDGET Growth/(Loss)</b>	<b>(9,734.66)</b>	<b>(18,360.65)</b>	<b>8,949.68</b>	<b>20,884.73</b>	<b>(4,982.25)</b>	<b>(196,659.73)</b>					
	609,335.34	612,594.35	630,739.68	650,627.73	648,877.75	459,165.27					
				<b>Amended Budget</b>	653,860.00	0.00					
				<b>Variance (Loss)</b>	<b>(4,982.25)</b>	459,165.27					

**1/2-Cent Transportation Sales Tax**

	2011	2012	2013	2014	2015	2016	2015 YTD Growth/-Loss Comparison to				
							2015	2014	2013	2012	2011
<b>BUDGET</b>	<b>1,238,140</b>	<b>1,261,910</b>	<b>1,239,620</b>	<b>1,259,487</b>	<b>1,307,730</b>	<b>1,311,650</b>					
January	85,308.17	106,337.62	123,110.89	109,307.74	133,639.13	134,892.78	0.94%	23.41%	9.57%	26.85%	58.12%
February	119,191.19	108,595.52	96,917.27	98,401.28	108,233.98	109,244.76	0.93%	11.02%	12.72%	0.60%	-8.34%
March	75,145.01	73,294.29	66,517.15	94,521.57	63,022.39	71,667.86	13.72%	-24.18%	7.74%	-2.22%	-4.63%
April	123,657.82	137,601.32	134,781.30	115,153.66	132,291.35	143,967.28	8.83%	25.02%	6.82%	4.63%	16.42%
May	115,552.90	104,128.69	116,095.57	151,514.25	130,668.62	118,662.40	-9.19%	-21.68%	2.21%	13.96%	2.69%
June	74,773.02	69,846.79	68,273.27	69,259.42	71,971.63	72,124.15	0.21%	4.14%	5.64%	3.26%	-3.54%
July	121,737.11	134,281.29	141,659.90	125,493.24	129,869.56	152,711.92	17.59%	21.69%	7.80%	13.73%	25.44%
August	104,086.49	97,047.92	97,448.67	115,108.81	120,302.45	115,059.86	-4.36%	-0.04%	18.07%	18.56%	10.54%
September	85,700.82	79,800.32	94,162.60	88,869.95	74,534.33						
October	129,064.29	125,445.04	125,217.74	134,039.98	140,090.79						
November	107,396.30	100,920.34	104,309.57	117,150.81	118,728.08						
December	77,056.53	87,889.24	92,986.88	82,433.01	74,402.93						
<b>TOTAL</b>	<b>1,218,669.65</b>	<b>1,225,188.38</b>	<b>1,261,480.81</b>	<b>1,301,253.72</b>	<b>1,297,755.24</b>	<b>918,331.01</b>	<b>-29.24%</b>	<b>-29.43%</b>	<b>-27.20%</b>	<b>-25.05%</b>	<b>-24.64%</b>
<b>VARIANCE from BUDGET</b>											
<b>Growth/(Loss)</b>	<b>(19,470.35)</b>	<b>(36,721.62)</b>	21,860.81	41,766.72	(9,974.76)	(393,318.99)					
	1,218,669.65	1,225,188.38	1,261,480.81	1,301,253.72	1,297,755.24	918,331.01					
				<b>Amended Budget</b>	1,307,730.00	0.00					
				<b>Variance (Loss)</b>	(9,974.76)	918,331.01					

Local Use Tax											
	2013	2014	2015	2016	2017	2018	2015 YTD Growth/-Loss Comparison to				
	0	405,000	423,275	440,194			2017	2016	2015	2014	2013
<b>BUDGET</b>	<b>0</b>	<b>405,000</b>	<b>423,275</b>	<b>440,194</b>							
January	16,424.79	35,605.91	38,586.20	59,338.80					53.78%	66.65%	261.28%
February	22,176.37	29,411.71	33,241.09	31,516.50					-5.19%	7.16%	42.12%
March	38,961.62	39,440.36	42,354.16	26,909.18					-36.47%	-31.77%	-30.93%
April	39,744.48	32,257.19	22,666.11	46,524.04					105.26%	44.23%	17.06%
May	45,212.51	39,949.47	36,430.23	59,931.32					64.51%	50.02%	32.55%
June	35,284.16	38,278.98	33,158.02	31,147.31					-6.06%	-18.63%	-11.72%
July	38,288.10	40,878.57	37,196.21	29,073.82					-21.84%	-28.88%	-24.07%
August	19,495.90	48,006.60	35,382.04	42,793.98					20.95%	-10.86%	119.50%
September	45,839.16	43,628.60	37,262.65								
October	27,951.09	29,447.19	34,191.24								
November	22,907.73	33,019.94	27,803.35								
December	56,177.96	46,130.48	47,719.51								
<b>TOTAL</b>	<b>408,463.87</b>	<b>456,055.00</b>	<b>425,990.81</b>	<b>327,234.95</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00%</b>	<b>0.00%</b>	<b>0.00%</b>	<b>-28.25%</b>	<b>-19.89%</b>
<b>VARIANCE from BUDGET Growth/(Loss)</b>	<b>408,463.87</b>	<b>51,055.00</b>	<b>2,715.81</b>	<b>(112,959.05)</b>	<b>0.00</b>	<b>0.00</b>					
	408,463.87	456,055.00	425,990.81	327,234.95	0.00	0.00					
<b>Amended Budget</b>	<b>382,500.00</b>	<b>417,560.00</b>	<b>438,004.00</b>	<b>-</b>							
<b>Variance (Loss)</b>	<b>25,963.87</b>	<b>38,495.00</b>	<b>(12,013.19)</b>	<b>327,234.95</b>							

**Community Improvement District 1-Cent Sales Tax**

	2011	2012	2013	2014	2015	2016	2015 YTD Growth-/Loss Comparison to				
							2015	2014	2013	2012	2011
<b>BUDGET</b>	<b>86,384</b>	<b>93,600</b>	<b>90,000</b>	<b>84,000</b>	<b>85,600</b>	<b>85,000</b>					
January	10,287.53	14,402.97	12,422.40	8,309.32	11,565.24	13,898.97	20.18%	67.27%	11.89%	-3.50%	35.11%
February	9,834.90	14,140.97	6,001.12	5,567.85	8,096.31	6,587.80	-18.63%	18.32%	9.78%	-53.41%	-33.02%
March	743.03	4,231.33	3,000.71	6,810.95	2,562.69	2,120.81	-17.24%	-68.86%	-29.32%	-49.88%	185.43%
April	14,986.57	11,552.27	9,346.36	6,953.80	7,334.82	10,320.28	40.70%	48.41%	10.42%	-10.66%	-31.14%
May	7,062.98	7,727.12	8,879.82	12,690.74	12,869.13	12,674.73	-1.51%	-0.13%	42.74%	64.03%	79.45%
June	1,403.07	2,671.11	1,407.58	4,881.36	2,288.67	5,026.79	119.64%	2.98%	257.12%	88.19%	258.27%
July	11,579.84	10,473.33	11,542.23	7,434.30	11,427.29	10,002.81	-12.47%	34.55%	-13.34%	-4.49%	-13.62%
August	7,640.98	6,034.11	5,983.71	4,576.70	7,356.48	7,393.03	0.50%	61.54%	23.55%	22.52%	-3.25%
September	2,843.31	2,546.74	2,710.88	4,364.55	1,841.00						
October	10,527.84	10,172.17	7,570.35	11,919.42	11,474.22						
November	9,364.51	7,678.46	13,565.52	10,242.56	9,435.87						
December	1,034.03	4,617.83	2,701.26	2,202.03	2,539.07						
<b>TOTAL</b>	<b>87,308.59</b>	<b>96,248.41</b>	<b>85,131.94</b>	<b>85,953.58</b>	<b>88,790.79</b>	<b>68,025.22</b>	<b>-23.39%</b>	<b>-20.86%</b>	<b>-20.09%</b>	<b>-29.32%</b>	<b>-22.09%</b>
<b>VARIANCE from BUDGET Growth/(Loss)</b>	<b>924.59</b>	<b>2,648.41</b>	<b>(4,868.06)</b>	<b>1,953.58</b>	<b>3,190.79</b>	<b>(16,974.78)</b>					
	87,308.59	96,248.41	85,131.94	85,953.58	88,790.79	68,025.22					
				<b>Amended Budget</b>	85,600.00						
				<b>Variance (Loss)</b>	3,190.79	68,025.22					

The Police Department would like to announce the following statistics for the month of September 2016:

Calls for Service - 2414

Offenses - 743

Arrests - 65

Traffic Stops – 147

Motor Vehicle Accidents – 51

**ADAIR COUNTY HUMANE SOCIETY**  
**P.O. Box 481**  
**Kirksville, Missouri 63501**  
**October 8, 2016**

REC'D OCT 13 2016

TO: Kirksville City Manager  
FROM: Adair County Humane Society  
RE: September Shelter Report

<b>Brought In (City)</b>	Dogs	15
	Cats	21
	Puppies	0
	Kittens	17
<b>Euthanized (City)</b>	Dogs	3
	Cats	17
	Puppies	0
	Kittens	0
<b>Brought to Shelter Dead</b>	Dogs	1
	Cats	3
	Kittens	0
	Others	19
<b>Returned to Owner</b>	Dogs	1
	Cats	0



Jackie Eaton, Treasurer

The following is a listing of new construction in Kirksville for the period October 1, 2016 through October 31, 2016:

Date: October 10, 2016  
Owner: Clifford Hollenbeck  
Use: Garage - Addition  
Address: 3001 Bee Lane  
Permit No.: BD16-0167  
Const. Co.: Lancaster Lumber

Date: October 17, 2016  
Owner: Kely Conway  
Use: Garage  
Address: 1219 N. Franklin  
Permit No.: BD16-0174  
Const. Co.: Restoration Rebuilders

Date: October 17, 2016  
Owner: Timothy Humphrey  
Use: Single Family - New  
Address: 1801 E. Normal  
Permit No.: BD16-0175  
Const. Co.: Larry Hays Construction

Date: October 17, 2016  
Owner: Virginia Banner  
Use: Shed  
Address: 204 Suburban Dr.  
Permit No.: BD16-0176  
Const. Co.: Tuff Sheds

Date: October 21, 2016  
Owner: David Lupton  
Use: Garage  
Address: 606 E. McPherson  
Permit No.: BD16-0177  
Const. Co.: Kirksville Lumber

<b>IRKLAND</b>					
Invoice: LAND1016					
52000 MID IRK STN		Listed below is the landing weight report of ____ CAPE AIR _____			
For the Month of : October 2016					
<b>TYPE OF AIRCRAFT</b>	<b>NUMBER OF LANDINGS</b>	<b>CERTIFIED WEIGHT EACH LANDING</b>	<b>TOTAL CERTIFIED LANDING WEIGHT</b>	<b>LANDING FEE RATE PER LANDING</b>	<b>MONTHLY LANDING FEE</b>
Cessna 402	92	6,850	630,200.00	\$40.00	\$3,680.00
			0	\$40.00	\$0.00
			0	\$40.00	\$0.00
			0	\$40.00	\$0.00
<b>TOTAL</b>	92	6,850	630,200		\$ 3,680.00

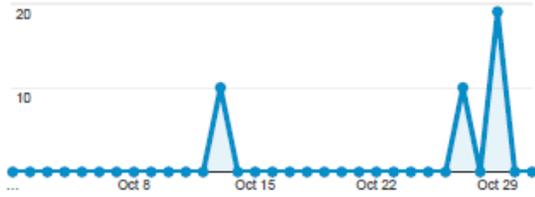
My Dashboard

Oct 1, 2016 - Oct 31, 2016

All Users  
100.00% Sessions

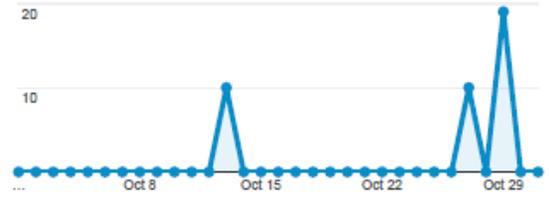
New Users

New Users

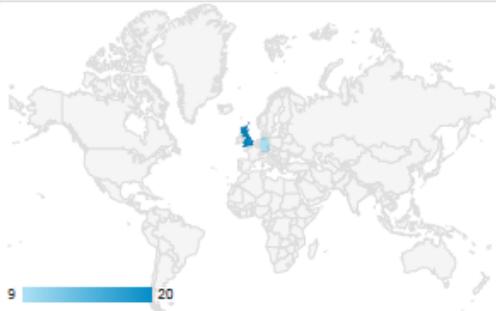


Users

Users



Sessions

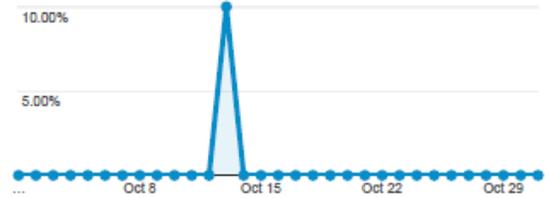


Sessions by Browser

Browser	Sessions
Chrome	39

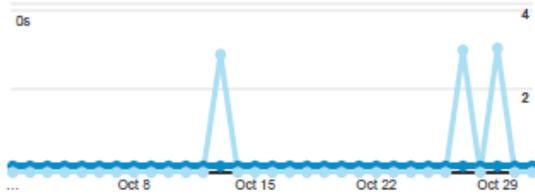
Bounce Rate

Bounce Rate



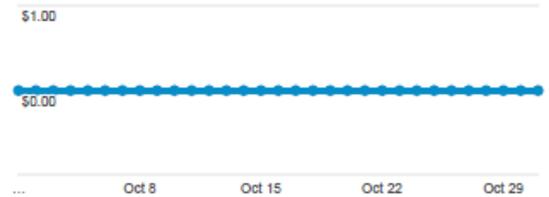
Avg. Session Duration and Pages / Session

Avg. Session Duration Pages / Session



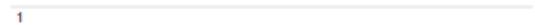
Revenue

Revenue



Goal Completions

Goal Completions





ACPL | NOV | 2016

# Newsletter November

## MEMORIAL PICNIC TABLE

In 2005 friends and family of Pam Sylvara donated a picnic table to the Adair County Public Library in memory of her fiancé Mel Warner. Mark Burger, a master gardener, volunteers at the library trimming trees, maintaining landscaping and tending to the flower beds. He noticed that the picnic table was in poor condition. He contacted Pam and volunteered to fix it if she would buy the materials. A deal was made; the table was rebuilt, and is now in place at the library to be enjoyed by visitors. The Adair County Public appreciates Pam and Mark for their dedication to the library. Thank you!



## ARTIST HOUR WITH SARAH D. HARRELL



"Fall in Love" by Sarah D. Harrell

We are pleased to announce that on Saturday, November 12 at 1:00 pm, Sarah D. Harrell will be presenting her pieces and demonstrating the possibilities of digital art and completing a piece from start to finish.

Sarah D. Harrell is a twenty-two-year-old artist living in Kirksville. She has been drawing since she was three years old, and taking it seriously for the past twelve. Art for art's sake is not enough for her; she likes to have an emotional connection with her subject. Therefore, the majority of her works feature her original characters from the series of personal novels she began writing in 2010. She uses a drawing tablet and stylus, and works by freehand in Paint Tool SAI, a computer program designed to emulate the experience of creating traditional art as closely as possible.

## GLOW WORMS RETURNS

Our Tuesday evening story time is back! Glow Worms is brought to us by A.T. Stills University students, who organize and present the program. Glow Worms is a weekly event, so come by any Tuesday evening at 7:00 pm!

From Left to Right: Cat Lok, Ashlee Graham, Sara Christianson, Nicole Lighthouse, Lauren Hilmes





# Kids Korner

## DINO-Vember!

This month's story times are DINO-mite! Join us for all kinds of dinosaur fun. Two year old story times are Thursdays at 10am. 3-5 year olds can join in on the fun Fridays at 10am.

## Lego Jr. Makers Club

How tall can you build a tower of Legos? Can you build one strong enough to withstand an earthquake . . . or small children shaking it?

Join us Nov. 15 from 4:00 - 5:30 pm to test your building skills!

## New Releases

We have lots of cool new books for you to check out! Books like *Maxwell the Monkey Barber*, *Extremely Cute Animals*, *Operating Heavy Machinery*, *Best Prints in the Whole Universe*, and more!

# HUMANS FOR THE HUMANE SOCIETY



Last month, we partnered with the Adair Co. Humane Society to raise awareness for the animals waiting for adoption. This month, we're continuing our partnership through a donation drive. Bring your donations to the library to help supply our furry friends with food, toys, and other essentials. The Humane Society needs dry cat and dog food, kitty litter, and cat toys, but any donations will be accepted. If you are interested in adoption, call the Adair Co. Humane Society at 660-665-8038.

# THANK YOU TO OUR VOLUNTEERS

This month, we'd like to give a huge thank you to our wonderful volunteers. We count on our volunteers to make your library experience as wonderful as possible. Our volunteers shelve returned materials, clean the library, and process new and withdrawn items. Next time you're in the library, be sure to help us thank one of our volunteers!



Above: Truman volunteers from the Fall 2016 Mc class of Sigma Alpha sorority. They dusted, washed windows, and performed other cleaning duties. Left to Right: Jillian Livingston, Stephanie Dearwester, Martha Peacock, and LeighAnna Hentges

# PROGRAMS SURVEY

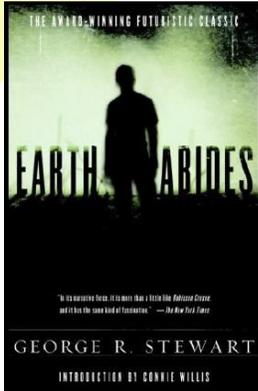
Here at the library, we are dedicated to serving the Adair county community. To help us do that, please take our survey about upcoming programs. We have a lot of great ideas, but we need you to tell us which ones are the best! Surveys are available at the circulation desk or online at our Facebook page. Surveys are 100% anonymous, so please be as honest as possible and help us better serve the Adair county community.





# BOOK DISCUSSION

## NOVEMBER 15 AT 6 PM



November book discussion will be held Tuesday, November 15 at 6 PM. Gene Schneider will lead discussion on *Earth Abides* by George R. Stewart. After the fall of civilization in 1940s California, Isherwood Williams reports the struggle of humanity to survive without civilization. This post-apocalyptic classic won the first ever International Fantasy Award in 1951. Limited copies are available for check out, so come pick up a copy today!

## SPECIAL NOTICE

The library will be closed Thursday, November 24, and Friday, November 25 in observance of Thanksgiving.

Please remember that the Adair Co. Public Library is a voting station. Be mindful of extra traffic during the general election on Tuesday, November 8.

## COMPUTER CLASSES



Computer classes will be Tuesday evenings from 5:30-6:30. Patrons are encouraged to bring their personal laptops, but library laptops are available for use. Class costs \$5. This month, our classes are all about library resources!

### Genealogy Genius: November 1

*Experience Level: Beginner* Learn the basics of how to use our library's genealogy resources, Ancestry.com and HeritageQuest. Please bring your library card.

### E-Library Made Easy: November 15

*Experience Level: Beginner* Learn how to sign into your E-Library account, check out items, and create holds on unavailable items. Please bring your library card.

# Teen Times

## Peculiar Readers Club

This month, the Teen Book Club will be reading *A Monster Calls* by Patrick Ness. The book club will meet Nov. 5, 12, & 19 from 2:00 - 3:00 pm. The book costs \$7.25, and book club is open to all teens & tweens 6th grade and up.

## Let's Play a Game

Last month, we got lots of great new games! Games are available for play in the juvenile section.

New games include: *Settlers of Catan*, *Risk*, *Pandemic*, *Clue*, *Phase 10*, and more!

## Author Birthdays

Celebrate the birthdays of some of your favorite authors this month!

November birthdays include: Neil Gaiman, Louisa May Alcott, CS Lewis, Madeleine L'Engle, and Mark Twain



# Calendar

- Tuesday, Nov. 1: Genealogy Genius Class @ 5:30 - 6:30pm
- Tuesday, Nov. 1: Glow Worms Story Time @ 7:00pm
- Wednesday, Nov. 2: Yoga Bears @ 9:45 - 10:15am
- Thursday, Nov. 3: Wiggles & Giggles for 2 year olds @ 10:00 - 10:30am
- Friday, Nov. 4: Bookworm Club for 3-5 year olds @ 10:00 - 10:45am
- Saturday, Nov. 5: Saturday Story Time @ 1:00pm
- Saturday, Nov. 5: Teen Book Club @ 2:00 - 3:00pm
- Tuesday, Nov. 8: Glow Worms Story Time @ 7:00pm
- Thursday, Nov. 10: Wiggles & Giggles for 2 year olds @ 10:00 - 10:30am
- Friday, Nov. 11: Bookworm Club for 3-5 year olds @ 10:00 - 10:45am
- Saturday, Nov. 12: Artist Hour with Sarah D. Harrell @ 1:00pm
- Saturday, Nov. 12: Teen Book Club @ 2:00 - 3:00pm
- Tuesday, Nov. 15: E-Library Made Easy Class @ 5:30 - 6:30pm
- Tuesday, Nov. 15: Book Discussion @ 6:00pm
- Tuesday, Nov. 15: Glow Worms Story Time @ 7:00pm
- Thursday, Nov. 17: Wiggles & Giggles for 2 year olds @ 10:00 - 10:30am
- Thursday, Nov. 17: LEGO Jr. Makers Club -all ages- @ 4:00 - 5:30pm
- Friday, Nov. 18: Bookworm Club for 3-5 year olds @ 10:00 - 10:45am
- Saturday, Nov. 19: Online Shopping Class @ 1:00 - 2:00pm
- Saturday, Nov. 19: Teen Book Club @ 2:00 - 3:00pm
- Tuesday, Nov. 22: Online Shopping Class @ 5:30 - 6:30pm
- Tuesday, Nov. 22: Glow Worms Story Time @ 7:00pm
- Thursday, Nov. 24: Library Closed
- Friday, Nov. 25: Library Closed
- Tuesday, Nov. 29: Glow Worms Story Time @ 7:00pm

## ONLINE SHOPPING & SECURITY CLASS

With the holiday shopping season approaching, it's important to know how to protect your information online. We are having a special class to help you prepare for Black Friday and Cyber Monday deals. There will be two identical sessions on Saturday, Nov. 19 from 1 - 2 pm and Tuesday, Nov. 22 from 5:30 - 6:30 pm.

## TECH WITH TAYLOR WEDNESDAYS 5-6:30

Bring questions about your smart phone, tablet, laptop, e-reader and other devices to Tech with Taylor on Wednesday evenings for free tech help! Can't make it in on Wednesday evenings? Call the library to set up an appointment or email your questions to Taylor at [tbequette@adairco.org](mailto:tbequette@adairco.org)



**"When in doubt, go to the library."  
JK Rowling, Harry Potter & the Chamber of Secrets**

**ADAIR COUNTY HEALTH DEPARTMENT**

**Home Health Agency**

In Cooperation with the  
MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

Phone: (660) 665-8491  
Fax: (660) 627-2913

1001 S. Jamison  
Kirksville, MO 63501

REC'D OCT 17 2016

October 14, 2016

Dear Mari,

I would like to thank you for your assistance in Adair County Health Department's 2016 Annual Drive Thru Flu Clinic. With your help, we provided 1303 influenza shots to Adair County citizens.

As you know, our Annual Drive Thru Flu Clinic is an important emergency preparedness exercise with the public and our community partners. Because of your effort, and the support of your organization, I believe this exercise was very successful. In addition, I am also confident that as a team, we are moving in the right direction to respond to public health emergencies in our County.

Thanks again for your time,

  
Jim LeBaron, Administrator

**\*\* AN EQUAL OPPORTUNITY EMPLOYER\*\***  
services provided on a nondiscriminatory basis